

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Luis Marin
 Name
 (2) P O Box 640114
 Address (number and street)
Beverly Hills, FL 34464
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1193302]

Submitted on:
 10/10/2019 15:20:40 (eastern)

Check here if address has changed

(3) ID Number: 452

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 1 / 2019 To 9 / 30 / 2019 Report Type: M9

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 250 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 250 . 00

In-Kind \$, , 60 . 99

(7) Expenditures This Report

Monetary Expenditures \$, , 75 . 15

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 75 . 15

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 10 , 000 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 75 . 15

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Luis Marin (2) I.D. Number 452
 (3) Cover Period 9/1/2019 through 9/30/2019 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
9/26/2019 / /	Bichler & Longo, PLLC, 541 S Orlando Ave Ste 310 Maitland, FL 32751	B	law firm	CH			\$250.00
1							
9/3/2019 / /	Marin, Luis ***Protected***	S	retired leo	IK	promotional material		\$60.99
2							
/ /							
/ /							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Luis Marin

(2) I.D. Number 452

(3) Cover Period 9/1/2019 through 9/30/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/5/2019 / /	Harland Clarke, 15955 La Cantera Parkway San Antonio, TX 78256	bank checks	MO		\$27.45
1					
9/12/2019 / /	Excel Printing, 687 NE 5th St Crystal River, FL 34429	promotional material	MO		\$47.70
2					
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