

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Meredith Marie Linley  
 Name  
 (2) 402 N McGowan Avenue  
 Address (number and street)  
Crystal River, FL 34429  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1188551]

Submitted on:  
 6/10/2019 12:16:42 (eastern)

Check here if address has changed (3) ID Number: 447

(4) Check appropriate box(es):

Candidate Office Sought: Supervisor of Elections

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2019 To 5 / 31 / 2019 Report Type: M5

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 565 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 565 . 00

In-Kind \$        ,        , 150 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 41 . 96

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 41 . 96

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,        , 565 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,        , 41 . 96

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Meredith Marie Linley (2) I.D. Number 447  
 5/1/2019 through 5/31/2019  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                  | Occupation               | Type                        | Description                    | Amendment         | Amount         |
| 5/16/2019<br>/ /          | Bays, Anna<br>5528 W Pine Circle<br>Crystal River, FL 34429                                    | I                                     | homemaker                | CA                          |                                |                   | \$10.00        |
| 1                         |                                                                                                |                                       |                          |                             |                                |                   |                |
| 5/16/2019<br>/ /          | Schalbach, Jarey<br>2181 W Norvell Bryant Hwy<br>Lecanto, FL 34461                             | I                                     | security<br>alarms       | CA                          |                                |                   | \$20.00        |
| 2                         |                                                                                                |                                       |                          |                             |                                |                   |                |
| 5/29/2019<br>/ /          | Linley, Stacie I<br>402 N McGowan Ave<br>Crystal River, FL 34429                               | I                                     | non profit<br>management | CH                          |                                |                   | \$100.00       |
| 3                         |                                                                                                |                                       |                          |                             |                                |                   |                |
| 5/31/2019<br>/ /          | Capra & Company,<br>3929 Balsam Dr<br>Niceville, Fl 32578                                      | B                                     | business<br>consultant   | CH                          |                                |                   | \$250.00       |
| 4                         |                                                                                                |                                       |                          |                             |                                |                   |                |
| 5/31/2019<br>/ /          | Ross, Harold<br>PO Box 505<br>Inglis, FL 34449                                                 | I                                     | rancher                  | CH                          |                                |                   | \$100.00       |
| 5                         |                                                                                                |                                       |                          |                             |                                |                   |                |
| 5/31/2019<br>/ /          | Fitzpatrick,<br>Patrick<br>1844 E St James Loop<br>Inverness, FL 34453                         | I                                     | finance                  | CH                          |                                |                   | \$20.00        |
| 6                         |                                                                                                |                                       |                          |                             |                                |                   |                |
| 5/30/2019<br>/ /          | Ortiz, Barbara<br>10528 Salisbury St<br>Riverview, FL 33569                                    | I                                     | administra<br>tive       | CH                          |                                |                   | \$40.00        |
| 7                         |                                                                                                |                                       |                          |                             |                                |                   |                |
| 5/15/2019<br>/ /          | TomStar Services, I<br>402 N McGowan Ave<br>Crystal River, FL 34429                            | B                                     | business<br>consultant   | IK                          | website<br>domain &<br>hosting |                   | \$150.00       |
| 8                         |                                                                                                |                                       |                          |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Meredith Marie Linley (2) I.D. Number 447

(3) Cover Period 5/1/2019 through 5/31/2019 (4) Page 2 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/30/2019<br>/ / | Gilman, Kathy<br>1400 N Hawick Pt<br>Crystal River, FL 34429                                   | I                                     | technology | CH                          |                                |                   | \$25.00        |
| 9                |                                                                                                |                                       |            |                             |                                |                   |                |
| / /              |                                                                                                |                                       |            |                             |                                |                   |                |
| / /              |                                                                                                |                                       |            |                             |                                |                   |                |
| / /              |                                                                                                |                                       |            |                             |                                |                   |                |
| / /              |                                                                                                |                                       |            |                             |                                |                   |                |
| / /              |                                                                                                |                                       |            |                             |                                |                   |                |
| / /              |                                                                                                |                                       |            |                             |                                |                   |                |
| / /              |                                                                                                |                                       |            |                             |                                |                   |                |
| / /              |                                                                                                |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Meredith Marie Linley

(2) I.D. Number 447

(3) Cover Period 5/1/2019 through 5/31/2019

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 5/22/2019<br>/ / | Harland Clarke,<br>133 Peachtree St<br>Atlanta, FL 30303                                       | checks                                                                     | MO                         |                   | \$26.55        |
| 1                |                                                                                                |                                                                            |                            |                   |                |
| 5/31/2019<br>/ / | PayPal,<br>2211 N First Street<br>San Jose, CA 95131                                           | may paypal fees                                                            | MO                         |                   | \$15.41        |
| 2                |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |