

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Patrick A Crippen
 Name

(2) Protected
 Address (number and street)
, FL
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1182118]

Submitted on:
 1/7/2019 20:24:30 (eastern)

Check here if address has changed

(3) ID Number: 428

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12 / 1 / 2018 To 12 / 31 / 2018 Report Type: M12

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2 , 204 . 00

Loans \$, , 0 . 00

Total Monetary \$, 2 , 204 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 312 . 45

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 312 . 45

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 11 , 304 . 19

(10) TOTAL Monetary Expenditures To Date

\$, 9 , 127 . 81

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Patrick A Crippen (2) I.D. Number 428
 12/1/2018 through 12/31/2018
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
12/21/2018 / /	martin, peggy A 1410 W. Newbury st citrus springs, FL 34434	I	teacher	CH			\$104.00
1							
12/21/2018 / /	DME Services of North Florida , 256 Loma Dr Winter Haven , FL 33881	B	owner steve alcorn	CH			\$1,000.00
2							
12/21/2018 / /	Lance Aviation, 3131 Flightline Drive Suite 103 Lakeland, FL 33811	B	owner mike vorce	CH			\$1,000.00
3							
12/6/2018 / /	Willlis, Luther 9880 W Rockledge Ct Crystal River, FL 34428	I	ccso retired	CH			\$100.00
4							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Patrick A Crippen

(2) I.D. Number 428

(3) Cover Period 12/1/2018 through 12/31/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
12/7/2018 //	Chamber of Commerce, Membership 915 North Suncoast Blvd Crystal River, FL 34429	membership fee	MO		\$125.00
1					
12/17/2018 //	Griffits, Linda 5776 S. Maple Grove Road Boise, ID 83709	synergy marketing mix quarterly payment	MO		\$40.00
2					
12/18/2018 //	Chamber of Commerce, Membership 915 North Suncoast Blvd Crystal River, FL 34429	fl manatee festival	MO		\$105.00
3					
12/24/2018 //	Printrunner, 8000 Haskell Ave Van Nuys, CA 91406	stickers patrick crippen campaign	MO		\$42.45
4					
//					
//					
//					
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