

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Patrick A Crippen
 Name

(2) Protected
 Address (number and street)
, FL
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1195898]

Submitted on:
 12/9/2019 13:45:19 (eastern)

Check here if address has changed

(3) ID Number: 428

(4) Check appropriate box(es):

- Candidate Office Sought: Sheriff
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 1 / 2019 To 11 / 30 / 2019 Report Type: M11

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 223 . 97

Loans \$, , 0 . 00

Total Monetary \$, , 223 . 97

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 523 . 43

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 523 . 43

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 22 , 137 . 91

(10) TOTAL Monetary Expenditures To Date

\$, 21 , 911 . 12

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Patrick A Crippen (2) I.D. Number 428
 11/1/2019 through 11/30/2019
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
11/15/2019 / /	Patterson, Faye 4002 West Pinto Loop Beverly Hills, Fl 34465	I	retired	CH			\$100.00
1							
11/25/2019 / /	Rizor, Chuck 225 granny Point Lanew Lecanto, Fl 34461	I	retired	CH			\$23.97
2							
11/15/2019 / /	O'Regan, George 1290 West Sorrento Drive Citrus Springs, Fl 34434	I	maintenance manager	CH			\$50.00
3							
11/15/2019 / /	O'Regan, Lorraine I 1290 West Sorrento Drive Citrus Springs, Fl 34434	I	real estate broker	CH			\$50.00
4							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Patrick A Crippen

(2) I.D. Number 428

(3) Cover Period 11/1/2019 through 11/30/2019

(4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
11/6/2019 //	Race Track Gas Station, Race Track Gas Station 1001 NE 5 th street Crystal river, Fl 34429	campaign gas to visit supporters	MO		\$25.00
1					
11/6/2019 //	wind mill storage, 2297- W. Gulf to Lake Hwy. (Hwy. 44) Lecanto, Fl 34461	storage to hold campaign signs and wood	MO		\$106.00
2					
11/18/2019 //	Race Track Gas Station, Race Track Gas Station 3310 west hwy 44 Inverness, Fl 34453	campaign gas to visit supporters	MO		\$20.00
3					
11/29/2019 //	Vista Print, 275 WymanStreet Waltham, Ma 02451	campaign flyer needed for campaign	MO		\$107.15
4					
11/27/2019 //	Home depot, US Hwy 19 CR Crystal River, Fl 34429	wood for campaign signs and screws	MO		\$32.78
5					
11/18/2019 //	Citrus County Foundation , Animal Protection Inverness Inverness, Fl 34461	entrance fee for the animal protection expo at cattle dog	MO		\$60.00
6					
11/18/2019 //	Citrus County Foundation , Animal Protection Inverness Inverness, Fl 34461	entrance fee for the animal protection expo at cattle dog	MO		\$60.00
7					
11/12/2019 //	Citrus County Chamber, 915 N. Suncoast Boulevard crystal river, fl 34429	xmas parade entrance fee	MO		\$50.00
8					

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Patrick A Crippen

(2) I.D. Number 428

(3) Cover Period 11/1/2019 through 11/30/2019

(4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
11/6/2019 //	Triple crown Sportswear, 2314 NE 29th Terr, Ocala, Fl 34470	shirt set up	MO		\$62.50
9					
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