

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael Prendergast  
 Name  
 (2) P O Box 1753  
 Address (number and street)  
Lecanto, FL 34460  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1233846]

Submitted on:  
 10/9/2020 08:41:21 (eastern)

Check here if address has changed

(3) ID Number: 387

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 19 / 2020 To 10 / 2 / 2020 Report Type: G4

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$      , 8 , 300 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 8 , 300 . 00

In-Kind \$      ,      , 953 . 75

### (7) Expenditures This Report

Monetary Expenditures \$      , 4 , 233 . 20

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 4 , 233 . 20

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 153 , 786 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      , 103 , 892 . 02

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael Prendergast (2) I.D. Number 387  
 9/19/2020 through 10/2/2020  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation         | Type                        | Description                    |                   | Amount         |
| 9/21/2020<br>/ /          | Kasm , Richard<br>14944 Lancer Road<br>Spring Hill, FL 346100000                               | I                                     |                    | CH                          |                                |                   | \$50.00        |
| 1                         |  |                                       |                    |                             |                                |                   |                |
| 9/22/2020<br>/ /          | Tropical Window,<br>Inc. ,<br>1731 S. Suncoast Blvd.<br>Homosassa, FL 344480000                | B                                     | window<br>services | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                    |                             |                                |                   |                |
| 9/24/2020<br>/ /          | Sarnoski , John<br>4769 N. El Camino Drive<br>Beverly Hills, FL 344650000                      | I                                     |                    | CA                          |                                |                   | \$50.00        |
| 3                         |  |                                       |                    |                             |                                |                   |                |
| 9/24/2020<br>/ /          | Citrus County REC ,<br>P.O. Box 924<br>Lecanto, FL 344600000                                   | P                                     | party<br>committee | CH                          |                                |                   | \$7,500.00     |
| 4                         |  |                                       |                    |                             |                                |                   |                |
| 9/23/2020<br>/ /          | Uniform Nametape<br>Company, Inc. ,<br>5701 S. Dale Mabry Highway<br>Tampa, FL 336110000       | B                                     |                    | IK                          | campaign<br>apparell           |                   | \$502.25       |
| 5                         |  |                                       |                    |                             |                                |                   |                |
| 9/23/2020<br>/ /          | Uniform Nametape<br>Company, Inc. ,<br>5701 S. Dale Mabry Highway<br>Tampa, FL 336110000       | B                                     |                    | IK                          | campaign<br>apparell           |                   | \$451.50       |
| 6                         |  |                                       |                    |                             |                                |                   |                |
| 9/30/2020<br>/ /          | Dimino , Anthony<br>11796 W. Valley Spring Lane<br>Homosassa, FL 344480000                     | I                                     | retired            | CH                          |                                |                   | \$200.00       |
| 7                         |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
|                           |  |                                       |                    |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Michael Prendergast

(2) I.D. Number 387

(3) Cover Period 9/19/2020 through 10/2/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/24/2020<br>/ /          | Anedot ,<br>1340 Poydras St., #1770<br>New Orleans, LA 701120000                               | credit card<br>fees  | MO                         |                   | \$2.30         |
| 1                         |  |  |                            |                   |                |
| 9/25/2020<br>/ /          | Uniform Nametape Company,<br>Inc.,<br>5701 S. Dale Mabry Highway<br>Tampa, FL 336110000        | campaign<br>apparel  | MO                         |                   | \$4,230.90     |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |