

**OF FINANCIAL INTERESTS**

Please print or type your name, mailing address, agency name, and position below:

FOR OFFICE USE ONLY:

LAST NAME — FIRST NAME — MIDDLE NAME:

Marin Luis Manuel

MAILING ADDRESS:

P.O. Box 640114

CITY :

Beverly Hills

ZIP :

FL

COUNTY :

34464

NAME OF AGENCY :

Citrus County Board of County Commissioners

NAME OF OFFICE OR POSITION HELD OR SOUGHT :

County Commissioner District 3

CHECK IF THIS IS A FILING BY A CANDIDATE

2020 JUN 9 AM 7:51

**PART A -- NET WORTH**

Please enter the value of your net worth as of December 31, 2019 or a more current date. [Note: Net worth is not calculated by subtracting your reported liabilities from your reported assets, so please see the instructions on page 3.]

My net worth as of June 4, 20 20 was \$ 493,000.00

**PART B -- ASSETS**

**HOUSEHOLD GOODS AND PERSONAL EFFECTS:**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effects (described above) is \$ 215,000.00

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

DESCRIPTION OF ASSET (specific description is required - see instructions p.4)	VALUE OF ASSET
Home [REDACTED]	\$573,000.00
Nationwide 457(b)	\$ 39,600.00
Brannen Bank (savings, checking and money market)	\$ 91,000.00
Jetstream FCU (savings and checking)	\$ 25,800.00

**PART C -- LIABILITIES**

**LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):**

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
Suncoast CU (home mortgage) 6801 E Hillsborough Ave, Tampa, FL 33610	\$359,400.00
Ford Credit (car loan) PO Box 650574, Dallas, TX 75265	\$ 36,700.00
Jetstream FCU (car loan) PO Box 5487, Miami Lakes, FL 33014	\$ 43,400.00
Marriott (time share loan) PO Box 8038, Lakeland, FL 33802	\$ 18,700.00

**JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:**

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY

**PART D -- INCOME**

Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2019 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.

I elect to file a copy of my 2019 federal income tax return and all W2's, schedules, and attachments. [If you check this box and attach a copy of your 2019 tax return, you need not complete the remainder of Part D.]

**PRIMARY SOURCES OF INCOME (See instructions on page 5):**

NAME OF SOURCE OF INCOME EXCEEDING \$1,000	ADDRESS OF SOURCE OF INCOME	AMOUNT
FRS pension	P.O. Box 9000, Tallahassee, FL 32315	\$143,800.00
SS Disability	933 E Silver Spgs Blvd, Ocala, FL 34470	\$ 36,300.00

**SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting person--see instructions on page 5]:**

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE

**PART E -- INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6]**

	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2	BUSINESS ENTITY # 3
NAME OF BUSINESS ENTITY			
ADDRESS OF BUSINESS ENTITY			
PRINCIPAL BUSINESS ACTIVITY			
POSITION HELD WITH ENTITY			
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS			
NATURE OF MY OWNERSHIP INTEREST			

**PART F - TRAINING**

For officers required to complete annual ethics training pursuant to section 112.3142, F.S.

I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.

**OATH**

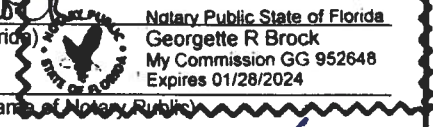
I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

STATE OF FLORIDA  
COUNTY OF Citrus

Sworn to (or affirmed) and subscribed before me by means of  physical presence or  online notarization, this 5th day of

June, 2020 by Luis Manuel Marin

Georgette R Brock  
(Signature of Notary Public--State of Florida)



(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known \_\_\_\_\_ OR Produced Identification

Type of Identification Produced FL Driver License M650533630201

SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, \_\_\_\_\_, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

Signature

Date

**Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.**

**IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE**

Luis M. Marin County Commissioner District 3

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**Continuation of Form 6**

**Part B – Assets**

**Assets Individually Valued at over \$1,000:**

Suncoast CU (checking account)	\$ 2,070.00
Marriott Vacation (time share)	\$ 20,000.00
Hilton Grand Vacations (time share condo)	\$ 6,000.00
Hilton Grand Vacations (time share condo)	\$ 6,000.00
Hilton Grand Vacations (time share condo)	\$ 6,000.00

**Part C – Liabilities**

**Liabilities in Excess of \$1,000.00**

Lightstream (car loan) PO Box 117320, Atlanta, GA 30368	\$ 33,600.00
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