

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeff Rapkin  
 Name  
 \_\_\_\_\_  
 Address (number and street)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1229860]

Submitted on:  
 9/9/2020 11:43:49 (eastern)

Check here if address has changed

(3) ID Number: \_\_\_\_\_ 598

(4) Check appropriate box(es):

- Candidate Office Sought: Clerk Of The Circuit Court
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 22 / 2020 To 9 / 4 / 2020 Report Type: G2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 450 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 450 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , 2 , 580 . 00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , 2 , 580 . 00

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 24 , 569 . 61

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 25 , 817 . 57

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeff Rapkin (2) I.D. Number 598

(3) Cover Period 8/22/2020 through 9/4/2020 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation          |                             |                                |                   |                |
| 8/24/2020<br>/ /          | Banville, Ray<br>2401 Tamiami Trail<br>Port Charlotte, FL 33952                                | I                                     | computer<br>repairs | CH                          |                                |                   | \$250.00       |
| 1                         |  |                                       |                     |                             |                                |                   |                |
| 8/24/2020<br>/ /          | Wolpert, Bob<br>5578 Cold Spring<br>North Port, FL 34291                                       | I                                     | retired             | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                     |                             |                                |                   |                |
| 8/22/2020<br>/ /          | Kopp, Teresa<br>24123 Peachland Blvd<br>Port Charlotte, FL 33954                               | I                                     | homemaker           | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Jeff Rapkin

(2) I.D. Number 598

(3) Cover Period 8/22/2020 through 9/4/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/26/2020<br>/ /<br>1     | Billboards, Billboards<br>Billboards<br>6819 Del Mar Terrace<br>Naples, FL 34105               | billboards   | MO                         |                   | \$2,580.00     |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |