| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |   |  |  |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|--|--|
| (1)   | James Herston   | OFFICE USE ONLY                                       |  |  |  |  |  |  |  |  |  |
| •   | Name  | ONLINE SUBMISSION [1226776]                           |  |  |  |  |  |  |  |  |  |
| (2)   | 1217 Somerset St  | Submitted on:   |  |  |  |  |  |  |  |  |  |
|   | Address (number and street)   | 8/15/2020 11:50:34 (eastern)                          |  |  |  |  |  |  |  |  |  |
|   | Port Charlotte, FL 33952  City, State, Zip Code   |   |  |  |  |  |  |  |  |  |  |
|   |   | (2) 10 Normalism                                      |  |  |  |  |  |  |  |  |  |
| <b>4</b> 4\   | Check here if address has changed   | (3) ID Number: 597                                    |  |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |  |  |  |
|   |   | rity District 5                                       |  |  |  |  |  |  |  |  |  |
|   | ☐ Electioneering Communications Org. (ECO)  | ☐ Check here if PC or ECO has disbanded               |  |  |  |  |  |  |  |  |  |
|   | Party Executive Committee (PTY)   | Check here if PTY has disbanded                       |  |  |  |  |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |  |
| individual making electioneering communications)                                  |   |   |  |  |  |  |  |  |  |  |  |
| (5) Report Identifiers  |   |   |  |  |  |  |  |  |  |  |  |
| Cove  | er Period: From $\underline{6}$ / $\underline{13}$ / $\underline{2020}$ To                      | 6 / 26 / 2020 Report Type: P2                         |  |  |  |  |  |  |  |  |  |
| X O   | riginal Amendment Spe   | ecial Election Report                                 |  |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |  |  |  |
|   | -   | Monetary  |  |  |  |  |  |  |  |  |  |
| Cash  | n & Checks \$ , , ,000  | Expenditures \$ , , 0 . 00                            |  |  |  |  |  |  |  |  |  |
| •   | <b>6</b>  |   |  |  |  |  |  |  |  |  |  |
| Loar  | ns \$,, <u>0</u> .00  | Transfers to Office Account \$                        |  |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . 00  | Office Account \$ , , , 0 . 00                        |  |  |  |  |  |  |  |  |  |
| lUla  | I Monetary \$,,   | Total Monetary \$ , , 0 . 00                          |  |  |  |  |  |  |  |  |  |
| In-Ki   | and \$ , , 0.00   | ,,,   |  |  |  |  |  |  |  |  |  |
| III   | ,,,   | (8) Other Distributions                               |  |  |  |  |  |  |  |  |  |
|   |   | \$,, 000_   |  |  |  |  |  |  |  |  |  |
| (0)   | TOTAL M   | (40)  |  |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date \$ , , 26 . 00   | (10) TOTAL Monetary Expenditures To Date \$           |  |  |  |  |  |  |  |  |  |
|   | \$,, <u>26</u> . <u>00</u>  | \$ , , <u>25</u> . <u>00</u>                          |  |  |  |  |  |  |  |  |  |
|   | (11) Cert   |   |  |  |  |  |  |  |  |  |  |
|   | It is a first degree misdemeanor for any person   | on to falsify a public record (ss. 839.13, F.S.)      |  |  |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |   |   |  |  |  |  |  |  |  |  |  |
| (Ty   | ype name)   | (Type name)   |  |  |  |  |  |  |  |  |  |
|   | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |  |  |  |
| Х   |   | X   |  |  |  |  |  |  |  |  |  |
|   | gnature   | Signature   |  |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                     | James Herston  |            |                             |                       | 2) I.D. Numbe                  | er5  | 97          |
|------------------------------|--|------------|-----------------------------|-----------------------|--------------------------------|------|-------------|
|                              | 6/13/2020<br>od///   |            | 6                           | /26/2020<br>//        | (4) Pag                        | e    | of          |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co<br>Type | (8)  ontributor  Occupation | (9) Contribution Type | (10)<br>In-kind<br>Description | (11) | (12)        |
| 1 1                          |  | ,,,,,,     | Para                        | .,,,,,,               |                                |      | , , , , , , |
| 1 1                          |  |            |                             |                       |                                |      |             |
| 1 1                          |  |            |                             |                       |                                |      |             |
| 1 1                          |  |            |                             |                       |                                |      |             |
| Ī Ī                          |  |            |                             |                       |                                |      |             |
| J I                          |  |            |                             |                       |                                |      |             |
| I I                          |  |            |                             |                       |                                |      |             |
| J I                          |  |            |                             |                       |                                |      |             |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name     | ames | Hersto | n   |    |      |      |      |      |    | <br>(2) I.D. N | lum | ber |    | 59 | <b>3</b> 7 | - |
|--------------|------|--------|-----|----|------|------|------|------|----|----------------|-----|-----|----|----|------------|---|
|              |      | 6/13/  | 202 | 20 |      |      | 6/26 | 5/20 | 20 |                |     |     |    |    |            |   |
| (3) Cover Pe | riod | 1      |     | 1  | thre | ouah | 1    | /    | 1  | (4) Page       | ş   | 1   | of |    | 1          |   |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|---|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| 6/26/2020                 | Herston, James Walker<br>1217 Somerset<br>Port Charlotte, Fl 33952                      | no expenditures for this period.                                    | MO                  |           | \$0.00 |
| 1                         | 1010 0.001  | perrou.   |                     |           |        |
| _//                       |   |   |                     |           |        |
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