| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|
| (1) | Bill Prummell | OFFICE USE ONLY ONLINE SUBMISSION | | | | | | | |
| | Name | [1219124] | | | | | | | |
| (2) | PO Box 510086 | Submitted on: | | | | | | | |
| | Address (number and street) | 7/23/2020 15:40:09 (eastern) | | | | | | | |
| | Punta Gorda, FL 33951-0086 | | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number:589 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ X Candidate Office Sought: Sheriff | | | | | | | | |
| | Political Committee (PC) | | | | | | | | |
| | _ | Check here if PC or ECO has disbanded | | | | | | | |
| | | ☐ Check here if PTY has disbanded☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | Olleck liete ii iio other in or no reports will be med | | | | | | | |
| | - | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | rer Period: From 7 / 11 / 2020 To | 7 / <u>17</u> / <u>2020</u> Report Type: <u>P4</u> | | | | | | | |
| X O | Original Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Cool | h & Checks \$, , 0 . 00 | Monetary Expenditures \$, , 742 . 42 | | | | | | | |
| Casi | 1 & Checks | Expenditures \$, , 742 . 42 | | | | | | | |
| Loar | ns \$, , 0.00 | Transfers to | | | | | | | |
| LUai | , | | | | | | | | |
| Tato | | Office Account \$, , , 0 . 00 | | | | | | | |
| 101a | al Monetary \$, , 0 . <u>00</u> | Total Monetary \$. 742 . 42 | | | | | | | |
| - | Φ 0.00 | Total Monetary \$, , 742 . 42 | | | | | | | |
| In-Ki | (ind \$,,,000 | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | 1 | \$,, <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| (3) | | | | | | | | | |
| | \$, <u>64</u> , <u>374</u> . <u>99</u> | \$, <u>1</u> , <u>554</u> . <u>23</u> | | | | | | | |
| | (11) Cert | tification | | | | | | | |
| | It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| ١c | certify that I have examined this report and it is true, corre | rect, and complete: | | | | | | | |
| i sorary and rithard examined and report and it is true, correct, and complete. | | | | | | | | | |
| _(T | Type name) | (Type name) | | | | | | | |
| | Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| X | | X | | | | | | | |
| Si | ignature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name _ | Bill Prummell | | | | 2) I.D. Numbe | F5 | 89 |
|-----------------|---|------|------------|--------------|---------------|------------|--------|
| | 7/11/2020 | | 7 | /17/2020 | | | |
| (3) Cover Per | riod / / | thro | ough | 11_ | (4) Page | e <u>1</u> | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Bill | Prumme | 11 | | | | | | | (2) I | D. Num | nber | | 589 | |
|--------------|-------|--------|----|----|-------|-----|-------|------|----|-----------|--------|------|----|-----|--|
| | | 7/11/ | 20 | 20 | | | 7/17/ | /202 | 20 | | | - | | | |
| (3) Cover Pe | eriod | 1 | | 1 | throu | ıah | 1 | | 1 | (4) F | age | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/15/2020 | Printing & Signs by JH, Inc, 2331-5 Bruner Ln Fort Myers, FL 33912 | donation letters | MO | | \$574.15 |
| 7/16/2020 | Printing & Signs by JH, Inc, 2331-5 Bruner Ln Fort Myers, FL 33912 | stack cards | МО | | \$168.27 |
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