

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Kim Amontree  
 Name  
 \_\_\_\_\_  
 Address (number and street)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1220884]  
 Submitted on:  
 7/30/2020 10:24:25 (eastern)

Check here if address has changed

(3) ID Number: \_\_\_\_\_ 579

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 18 / 2020 To 7 / 24 / 2020 Report Type: P5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , 1 , 126 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , 1 , 126 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 425 . 89

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 425 . 89

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 29 , 706 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 7 , 993 . 32

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kim Amontree (2) I.D. Number 579  
 (3) Cover Period 7/18/2020 through 7/24/2020 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                     |                             |                                |                   |                |
| 7/19/2020<br>/ /          | Guckenheimer,<br>Leonard<br>6301 Hawkins St<br>Englewood, FL 34224                             | I                                     | census<br>field rep | CH                          |                                |                   | \$126.00       |
| 1                         |  |                                       |                     |                             |                                |                   |                |
| 7/22/2020<br>/ /          | Realtors Political<br>Advocacy, Committee<br>7025 Augusta National Drive<br>Orlando, FL 32822  | C                                     | realtors<br>pac     | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
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| / /                       |  |                                       |                     |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Kim Amontree

(2) I.D. Number 579

(3) Cover Period 7/18/2020 through 7/24/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/20/2020<br>//           | Buffalo Graffix,<br>18320 Paulson Dr<br>Unit A<br>Port Charlotte, FL 33954                     | campaign<br>postcards  | MO                         |                   | \$259.48       |
| 1                         |  |  |                            |                   |                |
| 7/22/2020<br>//           | Mailchimp,<br>Ponce City Market<br>675 Ponce De Leon Ave NE E178<br>Atlanta, GA 30308          | advertising  | MO                         |                   | \$49.99        |
| 2                         |  |  |                            |                   |                |
| 7/23/2020<br>//           | US Postal Service,<br>130 E Marion Avenue<br>Punta Gorda, FL 33950                             | 200 stamps<br>for<br>campaign<br>mailing                                   | MO                         |                   | \$110.00       |
| 3                         |  |  |                            |                   |                |
| 7/24/2020<br>//           | Raise The Money,<br>PO Box 26466<br>Little Rock, AR 72221                                      | collection<br>fee  | MO                         |                   | \$6.42         |
| 4                         |  |  |                            |                   |                |
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