|                                                                                                                                                                                                      | CAMPAIGN TREASURER'S REPORT SUMMARY                                                                                                                                                                                                                                                               |                                                 |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|--|--|--|--|--|
| (1)                                                                                                                                                                                                  | Vickie L. Potts                                                                                                                                                                                                                                                                                   | OFFICE USE ONLY                                 |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | Name                                                                                                                                                                                                                                                                                              | ONLINE SUBMISSION [1104143]                     |  |  |  |  |  |  |  |  |
| (2)                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                   | Submitted on:                                   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | Address (number and street)                                                                                                                                                                                                                                                                       | 5/6/2016 11:15:21 (eastern)                     |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | City, State, Zip Code                                                                                                                                                                                                                                                                             |                                                 |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | Check here if address has changed                                                                                                                                                                                                                                                                 | (3) ID Number: 464                              |  |  |  |  |  |  |  |  |
| (4)                                                                                                                                                                                                  | Check appropriate box(es):                                                                                                                                                                                                                                                                        |                                                 |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | ☐ Candidate Office Sought:                                                                                                                                                                                                                                                                        |                                                 |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed |                                                 |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | (5) Report                                                                                                                                                                                                                                                                                        | Identifiers                                     |  |  |  |  |  |  |  |  |
| Cove                                                                                                                                                                                                 | er Period: From $\frac{4}{2}$ / $\frac{1}{2016}$ To                                                                                                                                                                                                                                               | 4 / 30 / 2016 Report Type: M4                   |  |  |  |  |  |  |  |  |
| X o                                                                                                                                                                                                  | riginal Amendment Spe                                                                                                                                                                                                                                                                             | ecial Election Report                           |  |  |  |  |  |  |  |  |
| (6)                                                                                                                                                                                                  | Contributions This Report                                                                                                                                                                                                                                                                         | (7) Expenditures This Report                    |  |  |  |  |  |  |  |  |
| Casl                                                                                                                                                                                                 | n & Checks \$ , , 0 . 00                                                                                                                                                                                                                                                                          | Monetary Expenditures \$ ,1 , 326 . 71          |  |  |  |  |  |  |  |  |
| Loar                                                                                                                                                                                                 | s \$, <u>1</u> , <u>326</u> . <u>71</u>                                                                                                                                                                                                                                                           | Transfers to Office Account \$ , , 0 . 00       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | I Monetary \$,1 , 326 . 71                                                                                                                                                                                                                                                                        | Total Monetary \$ ,1 , <u>326</u> . <u>71</u>   |  |  |  |  |  |  |  |  |
| In-Ki                                                                                                                                                                                                | nd \$,, <u>0</u> . <u>00</u>                                                                                                                                                                                                                                                                      | (0) 0(1 - D) 1 1 1 1                            |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                   | (8) Other Distributions \$ , , 000_             |  |  |  |  |  |  |  |  |
| (9)                                                                                                                                                                                                  | TOTAL Monetary Contributions To Date                                                                                                                                                                                                                                                              | (10) TOTAL Monetary Expenditures To Date        |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | \$                                                                                                                                                                                                                                                                                                | \$                                              |  |  |  |  |  |  |  |  |
| (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete: |                                                                                                                                                                                                                                                                                                   |                                                 |  |  |  |  |  |  |  |  |
| (T                                                                                                                                                                                                   | ype name)                                                                                                                                                                                                                                                                                         | (Type name)                                     |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | Individual (only for IE                                                                                                                                                                                                                                                                           | ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |
| Х                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                   | x                                               |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | gnature                                                                                                                                                                                                                                                                                           | Signature                                       |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | Vickie L. Po | tts |         |       | (2   | ) I.D. Number _ |   | 464 |   |  |
|-----------------|--------------|-----|---------|-------|------|-----------------|---|-----|---|--|
|                 | 4/1/201      | 6   |         | 4/30/ | 2016 |                 |   |     |   |  |
| (3) Cover Perio | d /          | 1   | through | 1     | 1    | (4) Page        | 1 | of  | 1 |  |

| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle) | (8)       |                                | (9)                  | (10)                   | (11)      | (12)    |  |
|--------------------|---------------------------------------------|-----------|--------------------------------|----------------------|------------------------|-----------|---------|--|
| Sequence<br>Number | Street Address &<br>City, State, Zip Code   | C<br>Type | ontributor<br>Occupation       | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |  |
| 4/8/2016<br>/      | Potts, Vickie ***Protected***               | S         | candidate/<br>tax<br>collector |                      |                        |           | \$300.0 |  |
| 4/13/2016<br>/ /   | Potts, Vickie ***Protected***               | S         | candidate/<br>tax<br>collector | LO                   |                        |           | \$917.5 |  |
| 4/13/2016          | Potts, Vickie ***Protected***               | S         | candidate/<br>tax<br>collector | LO                   |                        |           | \$109.1 |  |
| 1 1                |                                             |           |                                |                      |                        |           |         |  |
| l l                |                                             |           |                                |                      |                        |           |         |  |
| J I                |                                             |           |                                |                      |                        |           |         |  |
| 1 1                |                                             |           |                                |                      |                        |           |         |  |
| J J                |                                             |           |                                |                      |                        |           |         |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _  | Vickie | L.  | Pott | ts |         |       |      | <br>(2) I.D. Nur | nber | 4  | 164 |  |
|-------------|--------|-----|------|----|---------|-------|------|------------------|------|----|-----|--|
|             |        | 4/1 | /201 | .6 |         | 4/30/ | 2016 |                  |      |    |     |  |
| (3) Cover P | eriod  |     | 1    | 1  | through | 1     | 1    | (4) Page         | 1    | of | 1   |  |

| (5)                               | (7)                                                                                     | (8)                                                                 | (9)                 | (10)      | (11)     |
|-----------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|----------|
| Date<br>(6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 4/8/2016                          | Charlotte County REC,<br>2171 Tamiami Trail<br>Port Charlotte, FL 33948                 | pol. ad lincoln<br>day program                                      | МО                  |           | \$300.00 |
| 1                                 |                                                                                         |                                                                     |                     |           |          |
| 4/8/2016                          | Buffalo Graffix,<br>18320 Paulson Dr. Unit A<br>Port Charlotte, FL 33954                | pol.<br>ad.<br>signs                                                | MO                  |           | \$917.53 |
| 4/8/2016                          | Buffalo Graffix,<br>18320 Paulson Dr. Unit A<br>Port Charlotte, FL 33954                | print labels                                                        | MO                  |           | \$109.18 |
| 3                                 |                                                                                         |                                                                     |                     |           |          |
| //                                |                                                                                         |                                                                     |                     |           |          |
| //                                |                                                                                         |                                                                     |                     |           |          |
| //                                |                                                                                         |                                                                     |                     |           |          |
| //                                |                                                                                         |                                                                     |                     |           |          |
| //                                |                                                                                         |                                                                     |                     |           |          |
| DS-DE 14 (Rev                     | 44(40.1)                                                                                |                                                                     |                     |           | 7.3.1    |