

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Joe Angelini  
 Name  
 \_\_\_\_\_  
 Address (number and street)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1109832]

Submitted on:  
 6/30/2016 12:14:45 (eastern)

Check here if address has changed

(3) ID Number: 463

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2016 To 6 / 24 / 2016 Report Type: P1

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   1   , 613 . 81

Loans \$        ,        ,   0   . 00

Total Monetary \$        ,   1   , 613 . 81

In-Kind \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 305 . 00

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,        , 305 . 00

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   18   , 818 . 81

### (10) TOTAL Monetary Expenditures To Date

\$        ,   4   , 314 . 78

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

**X**

Signature

(Type name)

Candidate     Chairperson (only for PC and PTY)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Joe Angelini (2) I.D. Number 463  
 6/1/2016 6/24/2016  
 (3) Cover Period          /          /          through          /          /          (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
6/8/2016 / /	Downing , George 1200 Santana Ct Punta Gorda, FL 33950	I		CH			\$100.00
1							
6/8/2016 / /	Livingston, Deke 8200 Merry Dr Arcadia, FL 34269	I		CH			\$50.00
2							
6/21/2016 / /	Helphenstine, Brett 4730 Riverside Dr Punta Gorda, FL 33982	I	auto sales	CH			\$500.00
3							
6/21/2016 / /	Strunk, Dorothy 200 Bal Harbor Blvd #914 Punta Gorda, FL 33950	I	retired	CH			\$500.00
4							
6/21/2016 / /	Getz, James 122 Berry St Punta Gorda, FL 33950	I	retired	CH			\$100.00
5							
6/21/2016 / /	Cappiello, Thomas 24146 Rampart Blvd Punta Gorda, FL 33983	I		CH			\$100.00
6							
6/21/2016 / /	Katz, Mark 80 Colony Point Drive Punta Gorda, FL 33950	I	retired	CH			\$200.00
7							
6/21/2016 / /	Beef O Bradys, 1825 Tamiami Trl Unit A1 Port Charlotte, FL 33948	B		CH			\$43.81
8							



**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Joe Angelini

(2) I.D. Number 463

(3) Cover Period 6/1/2016 through 6/24/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
6/6/2016 //	Punta Gorda Chamber of Commerc, 252 W Marion Ave Punta Gorda, FL 33950	membership and event table	MO		\$305.00
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