|       | CAMPAIGN TREASURE  | R'S REPORT SUMMARY  |
|-------|--|---|
| (1)   | Bill Prummell  | OFFICE USE ONLY   |
|       | Name   | ONLINE SUBMISSION   |
| (2)   | PO Box 510086  | Submitted on:   |
|       | Address (number and street) Punta Gorda, FL 33951-0086   | 12/19/2016 10:09:14 (eastern)   |
|       | City, State, Zip Code  | <del></del>   |
|       | ☐ Check here if address has changed  | (3) ID Number: 459  |
| (4)   | Check appropriate box(es):   | (6) 15 Italiaon.  |
| (~)   | ☐ Candidate Office Sought: Sheriff   |   |
|       | Political Committee (PC)   |   |
|       | Electioneering Communications Org. (ECO)   | Check here if PC or ECO has disbanded   |
|       | <ul><li>☐ Party Executive Committee (PTY)</li><li>☐ Independent Expenditure (IE) (also covers an</li></ul> | <ul><li>☐ Check here if PTY has disbanded</li><li>☐ Check here if no other IE or EC reports will be filed</li></ul> |
|       | individual making electioneering communications)   | Check here if no other in or no reports will be med   |
|       | (E) B  |   |
| Carr  |  | Identifiers   |
|       | er Period: From 11 / 8 / 2016 To   |   |
| X O   | riginal Amendment Spe  | ecial Election Report   |
| (6)   | Contributions This Report  | (7) Expenditures This Report  |
| Casl  | n & Checks \$ , , , 000  | Monetary  |
| Loar  | s , , , <u>0</u> . <u>00</u>   | Transfers to Office Account \$ , , 0 . 00   |
| Tota  | I Monetary \$ , , , 000  | Total Monetary \$ , , 680 . 80  |
| In-Ki | ind \$ , , 0.00  |   |
|       |  | (8) Other Distributions   |
|       |  | \$,, <u>0</u> . <u>00</u>   |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date  |
|       | \$, 96, 184. 00  | \$ , 96 , 184 . 00  |
|       |  |   |
|       | (11) Cert<br>It is a first degree misdemeanor for any pers   | tification  |
| Lo    | certify that I have examined this report and it is true, corr  | , , ,   |
| 10    | er my mat i mave examined this report and it is true, com  |   |
|       | ype name)  | (Type name)   |
|       | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)   |
| Х     |  | x   |
| Si    | gnature  | Signature   |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                              | Bill Prummell  |            |  |                                       | 2) I.D. Numbe                                      | r4         | 59                                |
|---------------------------------------|--|------------|--|---------------------------------------|--|------------|-----------------------------------|
|                                       | 11/8/2016  |            | 2  | /6/2017                               |  | _          |                                   |
| (3) Cover Perio                       | od / /   | thro       | ough   | 11_                                   | (4) Page   | e <u>1</u> | of                                |
| (5)<br>Date                           | (7)<br>Full Name   |            | (8)  | (9)                                   | (10)   | (11)       | (12)                              |
| (6)<br>Sequence<br>Number             | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code   | Co<br>Type | ontributor<br>Occupation   | Contribution<br>Type                  | In-kind<br>Description                             | Amendment  | Amount                            |
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DS-DE 13 (Rev. 11/13 ) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Bil    | 1 Prummell |           |          |   | (2) I.D. Nur | nber | 4  | 159 |  |
|-----------------|------------|-----------|----------|---|--------------|------|----|-----|--|
|                 | 11/8/2016  | б         | 2/6/2017 | 7 |              |      |    |     |  |
| (3) Cover Perio | od /       | / through | 1        | 1 | (4) Page     | 1    | of | 1   |  |

| Date   Full Name (Last, Suffix, First, Middle)   Street Address & City, State, Zip Code   Candidate)   Expenditure Type   Amendment   Amount  | (7)  | (5)             |
|---|--|-----------------|
| FS119.071 FS119.071, FL FS119.071  11/16/2016 Florida Sheriffs Youth Ranches, PO Box 2000 Boys Ranch, FL 32064  11/21/2016 Boys & Girls Clubs of Charlott, 21450 Gibralter Dr Port Charlotte, FL 33952  12/2/2016 C.A.R.E., 6868 San Casa Dr Englewood, FL 34224  11/8/2016 Pay Pal Fee, to correct MO  | uffix, First, Middle) (a<br>reet Address & | (6)<br>Sequence |
| Ranches, PO Box 2000 Boys Ranch, FL 32064   11/21/2016 Charlott, 21450 Gibralter Dr Port Charlotte, FL 33952   12/2/2016 C.A.R.E., 6868 San Casa Dr Englewood, FL 34224  11/8/2016 Pay Pal Fee,  funds - contribution  disposition of funds-contribut ion  \$1,0 \$  \$1,0 \$  \$1,0 \$  \$1,1 \$  \$1, | fr   | _/_             |
| Charlott, 21450 Gibralter Dr Port Charlotte, FL 33952  12/2/2016  | fu   | //              |
| 6868 San Casa Dr funds-contribut ion  11/8/2016 Pay Pal Fee, to correct MO  | fu<br>ter Dr io                            | //              |
|   | a Dr fu                                    | //              |
| 2211 N First St<br>San Jose, CA 95131   | st pa fe 95131 fe 6/(p                     | //              |
| 11/8/2016 Pay Pay Fee, 2211 N First St San Jose , CA 95131  6  to correct pay pal fee on 7/26/16 (p4 report)  | St pa<br>A 95131 fe<br>7/<br>(p            | //              |
| 11/8/2016 Yeargin, Rodney 1684 Lakeside Terrace N Ft Myers, FL 33903  7  yeargin, Rodney 1684 Lakeside Terrace N Ft Myers, FL 33903  fee paid on 8/6/16 (not reported on p6   | e Terrace fe FL 33903 on (n                | //              |
| DS-DE 14 (Rev. 11/13.)  |  |                 |