| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | |
|-------|---|---|--|--|--|--|--|--|--|--|
| (1) | Laurence Clifton Daniels | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 1025 Fletcher Street | Submitted on: | | | | | | | | |
| | Address (number and street) | 12/10/2015 23:26:48 (eastern) | | | | | | | | |
| | Port Charlotte, FL 33952 | | | | | | | | | |
| | City, State, Zip Code | (1) IP V | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 458 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: County Commissioner District 5 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From $11 / 1 / 2015$ To | | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$, , _80 . 00 | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, , <u>80</u> . <u>00</u> | | | | | | | | | |
| In-Ki | and \$,, <u>0</u> .00 | Total Monetary \$, , 0 . 00 | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$ | (10) TOTAL Monetary Expenditures To Date \$,, | | | | | | | | |
| (T) | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | | |
| _X | gnature | X Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Lau | rence Cli | fton Da | aniels | (2) I.D. Number458 | | | | | | |
|------------------|-----------|---------|---------|--------------------|-------|----------|---|----|---|--|
| | 11/1/20 | 15 | | 11/30 | /2015 | | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) |
|--------------------|--|------|----------|----------------------|------------------------|-----------|--------|
| Sequence Number | Street Address & City, State, Zip Code | Туре | | Contribution Type | In-kind Description | Amendment | Amount |
| 11/3/2015 | Hendrickson, Joe P.O. Box 512162 Punta Gorda, F1 33951 | I | disabled | CA | | | \$50.0 |
| 11/4/2015 | Clark, David 237 Gulf Breeze Ave punta Gorda, Fl 33950 | I | retiree | CA | | | \$20.(|
| 11/4/2015 | Miller, Carl K 21209 Chatburn Ave port Charlotte, Fl 33952 | I | retiree | CA | | | \$10.0 |
| J I | | | | | | | |
| Ĭ I | | | | | | | |
| I I | | | | | | | |
| 1 1 | | | | | | | |
| J I | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

| (1) Name | | | | aniels | 3 KEI | OK I - III | | 2) I.D. Numbe | | 458 of0 | |
|-----------|----------|---------|----------|----------|-------|-------------|------|---------------|------|------------|--|
| (3) Cover | Period _ | 11/1/20 |)15 / | through_ | 11/3 | 0/2015 / | _ (4 | l) Page1 | of_ | 0 | |
| (5) | | | (7 | 7) | | (8) | | (9) | (10) | (11) | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|---|---|---------------------|-----------|--------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| DS DE 1/ /Pov | | | | | |