

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles Lee Swift
 Name
 (2) PO Box 511745
 Address (number and street)
Punta Gorda, FL 33951-1745
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1082010]

Submitted on:
 11/18/2014 16:47:49 (eastern)

Check here if address has changed (3) ID Number: 404

(4) Check appropriate box(es):

Candidate Office Sought: School Board District 1

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 8 / 22 / 2014 To 11 / 24 / 2014 Report Type: TRP

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 78 . 80

Loans \$, , 0 . 00

Total Monetary \$, , 78 . 80

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 019 . 23

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 019 . 23

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 12 , 403 . 80

(10) TOTAL Monetary Expenditures To Date
 \$, 12 , 403 . 80

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charles Lee Swift (2) I.D. Number 404

8/22/2014 through 11/24/2014

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/17/2014 / / | Grafico Industries, 900 Tech Row Ste A Madison Heights, MI 48071 | B | postage refund | CH | | | \$53.80 |
| 1 | | | | | | | |
| 9/17/2014 / / | Board of County Commissioners, Charlotte County Punta Gorda, FL 33950 | O | refund of disc fee | CH | | | \$25.00 |
| 2 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Charles Lee Swift

(2) I.D. Number 404

(3) Cover Period 8/22/2014 through 11/24/2014

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 9/9/2014 // | Wells Fargo Bank, 314 Taylor Road Punta Gorda, FL 33950 | bank charges | MO | | \$5.00 |
| 1 | | | | | |
| 10/6/2014 // | Wells Fargo Bank, 314 Taylor Road Punta Gorda, FL 33950 | bank charges | MO | | \$5.00 |
| 2 | | | | | |
| 11/6/2014 // | Wells Fargo Bank, 314 Taylor Road Punta Gorda, FL 33950 | bank charges | MO | | \$5.00 |
| 3 | | | | | |
| 11/10/2014 // | Kiwanis Foundation of Charlott, P O Box 510273 Punta Gorda, FL 33951 | contribution to 501(c)(3) charity | DI | | \$500.00 |
| 4 | | | | | |
| 11/10/2014 // | Charlotte County Imagination, Library P O Box 494088 Port Charlotte, FL 33949 | contribution to 501(c)(3) charity | DI | | \$500.00 |
| 5 | | | | | |
| 11/10/2014 // | AmiKids Crossroads, Inc, 45991 Bermont Road Punta Gorda, FL 33982 | contribution to 501(c)(3) charity | DI | | \$500.00 |
| 6 | | | | | |
| 11/18/2014 // | Swift, Charles L P O Box 511745 Punta Gorda, FL 33951 | repay loan and close account | RE | | \$1,004.23 |
| 7 | | | | | |
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