

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Paul Richard Andrews
Name
 (2) 10506 Sunbury Dr
Address (number and street)
Port Charlotte,, FL 33981
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1050916]
 Submitted on:
 12/19/2012 17:22:54 (eastern)

CHECK IF ADDRESS HAS CHANGED (3) ID Number: 382

(4) **Check appropriate box(es):**
 Candidate (office sought): Airport Authority District 3
 Political Committee **CHECK IF PC HAS DISBANDED**
 Committee of Continuous Existence **CHECK IF CCE HAS DISBANDED**
 Party Executive Committee **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**
 Electioneering Communication

(5) REPORT IDENTIFIERS

Cover Period: From 9/15/2012 To 9/28/2012 / Report Type G2
 Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

| | | |
|----------------|----|--------------|
| Cash & Checks | \$ | <u>50.00</u> |
| Loans | \$ | <u>0.00</u> |
| Total Monetary | \$ | <u>50.00</u> |
| In-Kind | \$ | <u>0.00</u> |

(7) EXPENDITURES THIS REPORT

| | | |
|-----------------------------|----|---------------|
| Monetary Expenditures | \$ | <u>100.00</u> |
| Transfers to Office Account | \$ | <u>0.00</u> |
| Total Monetary | \$ | <u>100.00</u> |

(8) Other Distributions
 \$ 0.00

(9) TOTAL Monetary Contributions To Date
 \$ 5,380.00

(10) TOTAL Monetary Expenditures To Date
 \$ 4,918.47

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

| | |
|---|---|
| I certify that I have examined this report and it is true, correct, and complete. (Type name) _____ <input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer X _____ Signature | I certify that I have examined this report and it is true, correct, and complete. (Type name) _____ <input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY & electioneering commun. organization) X _____ Signature |
|---|---|

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Paul Richard Andrews (2) I.D. Number 382

(3) Cover Period 9/15/2012 through 9/28/2012 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution | (10) In-kind | (11) Amendment | (12) Amount |
|---------------------------|--|--------------------|------------|---------------------|-----------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | |
| 9/17/2012 / / | Ave, Stephen 2320 Date St. St. James City, FL 33956 | I | | CH | | Add | \$50.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Paul Richard Andrews

(2) I.D. Number 382

(3) Cover Period 9/15/2012 through 9/28/2012

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------------|--|--|----------------------------|-------------------|----------------|
| 9/27/2012 // / | Republican Club, Charlotte County P.O. Box 512332 Punta Gorda, FL 33951 | advertising | MO | Add | \$100.00 |
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