| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| (1) James Paul Hale Name   | OFFICE USE ONLY  |  |  |  |  |  |  |
| (2) 24444 Lakeview Place   | ONLINE SUBMISSION [1047345]  |  |  |  |  |  |  |
| Address (number and street)  | Submitted on:  |  |  |  |  |  |  |
| Punta Gorda, FL 33980 City, State, Zip Code  | 10/17/2012 11:51:40 (eastern)  |  |  |  |  |  |  |
| CHECK IF ADDRESS HAS CHANGED   | (3) ID Number:   |  |  |  |  |  |  |
| (4) Check appropriate box(es):  \[ \times \text{ Candidate (office sought): Supervisor Of Elections} \]  \[ \text{ Political Committee } \]  \[ \text{ CHECK IF PC HAS DISBANDED} \]  \[ \text{ CHECK IF CCE HAS DISBANDED} \]  \[ \text{ Party Executive Committee} \]  \[ \text{ Electioneering Communication } \]  \[ \text{ CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED} \]   |  |  |  |  |  |  |  |
| (5) REPORT I   | DENTIFIERS   |  |  |  |  |  |  |
| Cover Period: From   | 11/12/2012 / Report Type TRPRI   |  |  |  |  |  |  |
| ☑ Original ☐ Amendment ☐ Special Election  | Report   |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT (7) EXPENDITURES THIS REPORT   |  |  |  |  |  |  |  |
| Cash & Checks \$   | Monetary Expenditures \$ 1,833.06  |  |  |  |  |  |  |
| Loans \$   | Transfers to Office Account \$ 0.00  |  |  |  |  |  |  |
| Total Monetary \$  | Total Monetary \$ 1,833.06   |  |  |  |  |  |  |
| In-Kind \$   |  |  |  |  |  |  |  |
|  | (8) Other Distributions \$0.00   |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$  | (10) TOTAL Monetary Expenditures To Date \$                                    |  |  |  |  |  |  |
| (11) CERTI   | FICATION   |  |  |  |  |  |  |
| It is a first degree misdemeanor for any personal state of the state o |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete.  I certify that I have examined this report and it is true, correct, and complete.   |  |  |  |  |  |  |  |
| (Type name)  | (Type name)  |  |  |  |  |  |  |
| Individual (only for Treasurer Deputy Treasurer election eering commun.)   | Candidate Chairperson (only for PC, PTY & electioneering commun. organization) |  |  |  |  |  |  |
| X  | X  |  |  |  |  |  |  |
| Signature  | Signature  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

| (1) Name        | James Paul Hale               |                |              | z) I.D. Numbe      | 33             | 19              |
|-----------------|-------------------------------|----------------|--------------|--------------------|----------------|-----------------|
|                 | 8/10/2012                     |                | 11/12/2012   |                    |                |                 |
| (3) Cover Perio | od///                         | through        |              | (4) Pag            | e <sup>1</sup> | of <sup>0</sup> |
|                 |                               |                | - 1          |                    | 50 SQ          | -               |
| (E)             | (7)                           | (8)            | (0)          | (10)               | (11)           | (12)            |
| (5)<br>Date     | (7)<br>Full Name              | (8)            | (9)          | (10)               | (11)           | (12)            |
|                 | 1                             |                |              |                    |                |                 |
| (6)             | (Last, Suffix, First, Middle) |                |              | Process Processors |                |                 |
| Sequence        | Street Address &              | Contributor    | Contribution | In-kind            |                |                 |
| Number          | City, State, Zip Code         | Type Occupatio | n Type       | Description        | Amendment      | Amount          |
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DS-DE 13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name James   | Paul | Hal | е  |         |      |      |     | <br>(2) I.D. Nu | umber |    | 319 |  |
|------------------|------|-----|----|---------|------|------|-----|-----------------|-------|----|-----|--|
|                  | 8/10 | /20 | 12 |         | 11/1 | 2/20 | )12 |                 |       |    |     |  |
| (3) Cover Period | 1    |     | 1  | through | 1    |      | 1   | (4) Page        | 1     | of | 1   |  |

| Date   Full Name (Last, Suffix, First, Middle)   Street Address & City, State, Zip Code   City, Stat | (5)             | (7)   | (8)                                     | (9)                 | (10)      | (11)       |
|--|-----------------|---|---|---------------------|-----------|------------|
| 24444 Lakeview Place Punta Gorda, Fl 33980  1  9/9/2012 Hale, James Paul 24444 lakeview Place Punta Gorda, Fl 33980  repayment  repay candidate PS \$16  | (6)<br>Sequence | (Last, Suffix, First, Middle)<br>Street Address & | (add office sought if contribution to a | Expenditure<br>Type | Amendment | Amount     |
| 9/9/2012 Hale, James Paul repay candidate PS \$16  | //              |   | loan<br>repayment                       | МО                  |           | \$1,833.06 |
|  | 9/9/2012        | 24444 lakeview Place                              |   | PS                  |           | \$16.12    |
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| DS-DE 14 (Rev. 08/03)  | //              |   |   |                     |           |            |