

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Vote Yes for Success  
 Name  
 (2) 201 W, Marion Ave Suite 1204  
 Address (number and street)  
Punta Gorda, FL 33950  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1157478]  
 Submitted on:  
 6/21/2018 10:22:53 (eastern)

Check here if address has changed

(3) ID Number: 524

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2018 To 3 / 31 / 2018 Report Type: M3

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Loans                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

In-Kind                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 130 . 44

### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 6 , 750 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 50 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Vote Yes for Success (2) I.D. Number 524  
 3/1/2018 through 3/31/2018  
 (3) Cover Period           /          /           through           /          /           (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                           | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------|-----------------------------|--|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation       | Type                        | Description  | Amendment         | Amount         |
| 3/14/2018<br>/ /          | GULF COAST<br>PARTNERSHIP, INC,<br>408 TAMiami TRAIL, UNIT 121<br>PUNTA GORDA, FL 33950        | B                                     | services<br>firm | IK                          | domain<br>name and<br>email<br>address                   | Add               | \$102.44       |
| 1                         |  |                                       |                  |                             |  |                   |                |
| 3/3/2018<br>/ /           | SIFRIT, SUE<br>19031 MCGRATH CIRCLE<br>PORT CHARLOTTE, FL 33948                                | I                                     | retired          | IK                          | paid 3<br>months<br>rent on a<br>usps post<br>office box | Add               | \$28.00        |
| 2                         |  |                                       |                  |                             |  |                   |                |
| / /                       |  |                                       |                  |                             |  |                   |                |
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| / /                       |  |                                       |                  |                             |  |                   |                |
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| / /                       |  |                                       |                  |                             |  |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Vote Yes for Success

(2) I.D. Number 524

(3) Cover Period 3/1/2018 through 3/31/2018

(4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
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