	CAMPAIGN TREASURE	CAMPAIGN TREASURER'S REPORT SUMMARY						
(1)	James "Jimmy" Baggett	OFFICE USE ONLY						
00 00	Name	ONLINE SUBMISSION						
(2)	21288 NE CR 274	Submitted on:						
	Address (number and street) altha, FL 32421	10/10/2023 16:53:41 (eastern)						
	City, State, Zip Code	<del></del>						
	Check here if address has changed	(3) ID Number: 306						
(4)	Check appropriate box(es):							
۲۰,	☐ Candidate Office Sought: Sheriff							
	Political Committee (PC)							
	_	Check here if PC or ECO has disbanded						
		<ul><li>☐ Check here if PTY has disbanded</li><li>☐ Check here if no other IE or EC reports will be filed</li></ul>						
	individual making electioneering communications)	_ Check here if no other in or no reports will be mos						
_		dentifiers						
		9 / 30 / 2023 Report Type: Q3						
X O	Original Amendment Spe	ecial Election Report						
(6)	Contributions This Report	(7) Expenditures This Report						
		Monetary						
Cash	h & Checks \$ ,1 , <u>500</u> . <u>00</u>	Expenditures \$ , , 0 . 00						
Loor	<b>\$</b> 0.00	Towns forms As						
Loar	ns \$,, <u>0</u> .00	Transfers to Office Account \$ , , , 0 . 00						
Tota	al Monetary \$ , 1 , 500 . 00	,,,,						
1014	, , , ,	Total Monetary \$ , , 0 . 00						
In-Ki	ind \$,,,_0.00	,, ,, ,						
		(8) Other Distributions						
	,	\$,, <u>0</u> . <u>00</u>						
(0)	TOTAL Manatany Contributions To Date							
(9)	TOTAL Monetary Contributions To Date  \$ , 1 , 500 . 00	(10) TOTAL Monetary Expenditures To Date \$ , , 0.00						
	\$, <u>1</u> , <u>500</u> . <u>00</u>	Ψ , , ,						
	(11) Certification							
	It is a first degree misdemeanor for any person	on to falsify a public record (ss. 839.13, F.S.)						
I certify that I have examined this report and it is true, correct, and complete:								
(Type name) (Type name)								
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)						
Х		X						
	ignature	Signature						

	CAMPAIGN TREASURER'S REPORT - TEMIZED CONTRIBUTIONS						
(1) Name	James "Jimmy" Baggett			(2) I.D. Number			
7/1/2023 (3) Cover Period / /			9/30/2023	(4) Pag	ge <u>1</u>	of	
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)	(8)	(9)	(10)	(11)	(12)	
Sequence Number	Street Address & City, State, Zip Code	Contributor Type Occupation	Contribution Type	In-kind Description	Amendment	Amount	
9/15/2023	Baggett, James 21288 NE CR 274 Altha, Fl 32421	S police chief	СН	541		\$1,000.0	
1							
9/27/2023	Plazarin, William P.O. Box 303 Altha, FL 32421	I retired	СН			\$500.0	
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DS-DE 13 (Rev. 11/13 ) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES							

## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

	s "Jimmy" Baggett			(2) I.D. Numbe	Service States	306	
(3) Cover Period	7/1/2023	9/30/ _through/_	/2023 //	(4) Page1	of	0	
(E)	(7)		(8)	(9)	(10)	(11)	

(5)	(7)	(8)	(9)	(10)	(11)
Date (6)	Full Name (Last, Suffix, First, Middle) Street Address &	Purpose (add office sought if contribution to a	Expenditure		
Sequence Number	City, State, Zip Code	candidate)	Туре	Amendment	Amount
//					
11					
1.1					
//					
11					
11					
DS-DE 14 (Rev.	44(0.1)				