CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) Amanda Combs Reisen	OFFICE USE ONLY							
Name (2) 20564 NW CR 275	ONLINE SUBMISSION [1228218]							
(2) 20564 NW CR 275 Address (number and street)	Submitted on:							
Altha, FL 32421	8/28/2020 11:44:19 (eastern)							
City, State, Zip Code								
Check here if address has changed	(3) ID Number: 255							
(4) Check appropriate box(es):								
Candidate Office Sought: <u>County Commin</u> Political Committee (PC)	ssioner, District 1							
Electioneering Communications Org. (ECO)	Check here if PC or ECO has disbanded							
Party Executive Committee (PTY)	Check here if PTY has disbanded							
Independent Expenditure (IE) (also covers an individual making electioneering communications)	Check here if no other IE or EC reports will be filed							
(5) Report Identifiers								
Cover Period: From 8 / 14 / 2020 To								
	becial Election Report							
(6) Contributions This Report	T							
	(7) Expenditures This Report Monetary							
Cash & Checks \$, , 0 . 00	Expenditures \$ _ , _ , _ 0 . 00							
Loans \$,, <u>0</u> .00	Transfers to Office Account \$,,							
Total Monetary \$, , 0 . 00	· · · · · · · · · · · · · · · · · · ·							
·	Total Monetary \$, , 0.00							
In-Kind \$,,0 00								
	(8) Other Distributions							
	\$, <u> </u>							
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
\$, <u>2</u> , <u>825</u> . <u>00</u>	\$, <u>2</u> , <u>375</u> . <u>00</u>							
(11) Ce	I							
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, correct, and complete:								
(Type name)	(Type name)							
☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.)	Candidate Chairperson (only for PC and PTY)							
X	<u>X</u>							
Signature	Signature							

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Name					255		
				11/15/2020				
(3) Cover Perio	od / /	thro	bugh	<i>ll</i>	(4) Pag	e _1	of	
(5) Date	(7) Full Name	(8)		(9)	(10)	(11)	(12)	
(6) Sequence	(Last, Suffix, First, Middle) Street Address &	- -	ontributor	Contribution	In-kind			
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount	
Turnoor		1,900	occupation	1990	Becchption		stinoune	
1 1	-							
1 1	-							
1 1	-							
1 1	-							
1 1	_							
J I	-							
1 1	-							
1 1	_							

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

(1) Name Aman	CAMPAIGN TREASURER da Combs Reisen		D EXPENDIT (2) I.D. Number		255
(3) Cover Period	8/14/2020 I/ _/through_	11/15/2020 / /	(4) Page <u>1</u>	of	1
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
	Reisen, Amanda Combs 20564 County Road 275 NW Altha, FL 32421	partial repayment on loans	DI		\$456.24
_/ /					
_ / /					
11					
//					
11					
11					
_ / _					

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