

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Brenda Fam  
 Name  
 (2) 2350 S.W. 106th Way  
 Address (number and street)  
Davie, FL 33324  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1292905]

Submitted on:  
 2/14/2023 00:32:50 (eastern)

Check here if address has changed

(3) ID Number: 849

(4) Check appropriate box(es):

- Candidate Office Sought: School Board, Dist. 6
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 8 / 2022 To 10 / 21 / 2022 Report Type: G5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   3   ,  820  .  00 

Loans \$        ,        ,   0   .  00 

Total Monetary \$        ,   3   ,  820  .  00 

In-Kind \$        ,        ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures \$        ,   8   ,  654  .  13 

Transfers to Office Account \$        ,        ,   0   .  00 

Total Monetary \$        ,   8   ,  654  .  13 

### (8) Other Distributions

\$        ,        ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$        ,   35   ,  401  .  83 

### (10) TOTAL Monetary Expenditures To Date

\$        ,   50   ,  336  .  40 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Brenda Fam (2) I.D. Number 849  
 10/8/2022 through 10/21/2022  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                   |                             |                                |                   |                |
| 10/8/2022<br>/ /          | Zhang, Helen<br>1390 South Ocean Boulevard,<br>Pompano Beach,, FL FL 33062                     | I                                     |                   | CO                          |                                | Add               | \$50.00        |
| 1                         |  |                                       |                   |                             |                                |                   |                |
| 10/14/2022<br>/ /         | Zhang, Yanwu<br>107 Spruce Hill Court,<br>Los Gatos, CA 95032                                  | I                                     |                   | CO                          |                                | Add               | \$20.00        |
| 2                         |  |                                       |                   |                             |                                |                   |                |
| 10/14/2022<br>/ /         | Liu, Rong<br>10-07 36th Avenue<br>Astoria, NY 11106  | I                                     |                   | CO                          |                                | Add               | \$50.00        |
| 3                         |  |                                       |                   |                             |                                |                   |                |
| 10/14/2022<br>/ /         | Wang, Jing<br>1325 Lea Lane<br>Lake Zurich, IL 60047   | I                                     |                   | CO                          |                                | Add               | \$100.00       |
| 4                         |  |                                       |                   |                             |                                |                   |                |
| 10/15/2022<br>/ /         | Zhou, Qin<br>2618 Capella Way,<br>Thousand Oaks, CA 91362                                      | I                                     |                   | CO                          |                                | Add               | \$50.00        |
| 5                         |  |                                       |                   |                             |                                |                   |                |
| 10/16/2022<br>/ /         | Verma, Rajesh<br>PO Box 550340<br>Davie, FL 33355  | I                                     | pac of<br>florida | CO                          |                                | Add               | \$500.00       |
| 6                         |  |                                       |                   |                             |                                |                   |                |
| 10/19/2022<br>/ /         | Bi, Yi<br>4863 HODGSON CONNECTION RD.<br>Shoreview, MN 55126                                   | I                                     |                   | CO                          |                                | Add               | \$50.00        |
| 7                         |  |                                       |                   |                             |                                |                   |                |
| 10/21/2022<br>/ /         | Hernandez, Marcos<br>***Protected Voter***   | I                                     |                   | CO                          |                                | Add               | \$40.00        |
| 8                         |  |                                       |                   |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Brenda Fam (2) I.D. Number 849  
 10/8/2022 through 10/21/2022  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description            | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|---|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |   |                   |                |
| 10/19/2022<br>/ /         | Powell, Scott S<br>2810 NE 48th St<br>Lighthouse Point , Fl 33064                              | I author                              | CH                          |   | Add               | \$200.00       |
| 9                         |  |                                       |                             |   |                   |                |
| 10/19/2022<br>/ /         | Stern, Stephen<br>3155 willow Ln<br>Weston, Fl 33331   | I shirt<br>manufacturer               | CH                          |   | Add               | \$500.00       |
| 10                        |  |                                       |                             |   |                   |                |
| 10/19/2022<br>/ /         | Fam, Brenda<br>2350 SW 106th Way<br>Davie, Fl 33324  | I candidate                           | CA                          |   | Add               | \$60.00        |
| 11                        |  |                                       |                             |   |                   |                |
| 10/19/2022<br>/ /         | Serra , Judy<br>380 Pine Lake Dr.<br>Weston , Fl 33332   | I pending                             | CH                          | employee<br>headquarte<br>r<br>automotive | Add               | \$200.00       |
| 12                        |  |                                       |                             |   |                   |                |
| 10/20/2022<br>/ /         | Topper , Lewis<br>212 Treasure Place<br>Jupiter , Fl 33469                                     | I business<br>owner.                  | CH                          |   | Add               | \$1,000.00     |
| 13                        |  |                                       |                             |   |                   |                |
| 10/20/2022<br>/ /         | Topper , Margaret<br>212 Treasure Place<br>Jupiter , Fl 33469                                  | I business<br>owner.                  | CH                          |   | Add               | \$1,000.00     |
| 14                        |  |                                       |                             |   |                   |                |
| / /                       |  |                                       |                             |   |                   |                |
| / /                       |  |                                       |                             |   |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Brenda Fam

(2) I.D. Number 849

(3) Cover Period 10/8/2022 through 10/21/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/18/2022<br>//          | US -KL Media Partner ,<br>15222 SW 37th ST PH-1<br>Davie, Fl 33331                             | social media   | MO                         | Add               | \$3,000.00     |
| 1                         |  |  |                            |                   |                |
| 10/20/2022<br>//          | Post Office,<br>11528 w Sate Rd<br>Davie, Fl 33325   | certified mail   | MO                         | Add               | \$4.60         |
| 2                         |  |  |                            |                   |                |
| 10/21/2022<br>//          | Anedot,<br>T 555 Hilton Ave Suite 106, LA<br>Baton Rouge, LA 70808                             | fee  | RE                         | Add               | \$36.80        |
| 3                         |  |  |                            |                   |                |
| 10/11/2022<br>//          | Office depot,<br>4460 Weston Rd<br>Davie, Fl 33331   | schoolboard pin<br>badge magnets   | MO                         | Add               | \$12.73        |
| 4                         |  |  |                            |                   |                |
| 10/19/2022<br>//          | Jia Digital LLC,<br>8600 NW 38TH<br>Sunrise, Fl 33328  | social<br>media  | MO                         | Add               | \$600.00       |
| 5                         |  |  |                            |                   |                |
| 10/19/2022<br>//          | Hubert Campbell Campaign<br>Strat,<br>6360 Sw 41st Place<br>Davie, Fl 33314                    | promotional and<br>marketing<br>assistance                                 | MO                         | Add               | \$5,000.00     |
| 6                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |