

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Kal Le Var Koble Evans

Name

(2) Attn: Anthony Brunson CPA; 3350 SW 148th Ave.

Address (number and street)

Miramar, FL 33025

City, State, Zip Code

Check here if address has changed

(3) ID Number: 847

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**

[1262244]

Submitted on:

6/1/2022 15:29:49 (eastern)

(4) Check appropriate box(es):

Candidate Office Sought: County Court Judge, Grp. 2

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2022 To 2 / 28 / 2022 Report Type: M2

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 29 . 99

Total Monetary \$        ,        , 29 . 99

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 32 , 355 . 08

### (10) TOTAL Monetary Expenditures To Date

\$        , 6 , 852 . 19

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kal Le Var Koble Evans (2) I.D. Number 847

2/1/2022 through 2/28/2022

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
2/24/2022 / /	Evans, Kal Protected Protected, FL 33301	S	judge	LO		Delete	\$6,225.09
1							
2/24/2022 / /	Evans, Kal Protected Protected, FL 33301	S	judge	LO		Add	\$6,255.08
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Kal Le Var Koble Evans

(2) I.D. Number 847

(3) Cover Period 2/1/2022 through 2/28/2022

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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