

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Lori Kim Alhadeff  
 Name  
 (2) 8675 Watercrest Circle West  
 Address (number and street)  
Parkland, FL 33076  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1258550]

Submitted on:  
 4/8/2022 01:22:28 (eastern)

Check here if address has changed

(3) ID Number: 797

(4) Check appropriate box(es):

- Candidate Office Sought: School Board, Dist. 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2022 To 3 / 31 / 2022 Report Type: M3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   4   , 400 . 00

Loans \$        ,        ,   0   . 00

Total Monetary \$        ,   4   , 400 . 00

In-Kind \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,   1   , 083 . 20

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,   1   , 083 . 20

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   91   , 580 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,   14   , 506 . 77

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Lori Kim Alhadeff (2) I.D. Number 797  
 3/1/2022 through 3/31/2022  
 (3) Cover Period           /          /           through           /          /           (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                  | Type                        | Description                    | Amendment         | Amount         |
| 3/28/2022<br>/ /          | Hoffman, Zachary<br>10400 Sweet Bay Ct<br>Parkland, FL 33076                                   | I                                     | ceo of seo<br>inc           | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |                             |                             |                                |                   |                |
| 3/28/2022<br>/ /          | Sciarretta, Steven<br>3094 NW 30th Way<br>Boca Raton, FL 33431                                 | I                                     | attorney                    | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                             |                             |                                |                   |                |
| 3/28/2022<br>/ /          | Veccia, Joseph<br>2707 Black Oak Way<br>Boynton Beach, FL 33436                                | I                                     | retired                     | CH                          |                                |                   | \$500.00       |
| 3                         |  |                                       |                             |                             |                                |                   |                |
| 3/28/2022<br>/ /          | Callari, Maurizio<br>9239 Shadow Oak Lane<br>Naples, FL 34120                                  | I                                     | sales mgr<br>motorola       | CH                          |                                |                   | \$500.00       |
| 4                         |  |                                       |                             |                             |                                |                   |                |
| 3/28/2022<br>/ /          | Dimaggio, Michael<br>9401 Sea Turtle MNR<br>Plantation, FL 33324                               | I                                     | private<br>security         | CH                          |                                |                   | \$200.00       |
| 5                         |  |                                       |                             |                             |                                |                   |                |
| 3/28/2022<br>/ /          | Campbell, Patrick<br>5654 NW 89th Ave<br>Coral Springs, FL 33067                               | I                                     |                             | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                             |                             |                                |                   |                |
| 3/28/2022<br>/ /          | Grant, Edward<br>***Protected Voter***   | I                                     | retired                     | CH                          |                                |                   | \$300.00       |
| 7                         |  |                                       |                             |                             |                                |                   |                |
| 3/28/2022<br>/ /          | Lubeck, Larry<br>13627 Nicholas St<br>Omaha, NE 68154  | I                                     | meatpackin<br>g<br>industry | CH                          |                                |                   | \$200.00       |
| 8                         |  |                                       |                             |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Lori Kim Alhadeff (2) I.D. Number 797  
 3/1/2022 through 3/31/2022  
 (3) Cover Period           /          /           through           /          /           (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation          | Type                        | Description                    | Amendment         | Amount         |
| 3/28/2022<br>/ /          | Immmler, Phillip<br>18 Tara Lakes Dr E<br>Boynton Beach, FL 33436                              | I                                     | attorney            | CH                          |                                |                   | \$200.00       |
| 9                         |  |                                       |                     |                             |                                |                   |                |
| 3/28/2022<br>/ /          | Lane, Richard<br>11909 SW 47th Ct<br>Cooper City, FL 33330                                     | I                                     |                     | CH                          |                                |                   | \$100.00       |
| 10                        |  |                                       |                     |                             |                                |                   |                |
| 3/24/2022<br>/ /          | Seymour, Dean<br>3795 Cocoplum Cir<br>Coconut Creek, FL 33063                                  | I                                     |                     | CH                          |                                |                   | \$100.00       |
| 11                        |  |                                       |                     |                             |                                |                   |                |
| 3/24/2022<br>/ /          | Dale, John<br>411 N New River Dr E #402<br>Fort Lauderdale, FL 33301                           | I                                     |                     | CH                          |                                |                   | \$100.00       |
| 12                        |  |                                       |                     |                             |                                |                   |                |
| 3/24/2022<br>/ /          | Kraus, Joseph<br>2931 NE 23rd St<br>Pompano Beach, FL 33062                                    | I                                     |                     | CH                          |                                |                   | \$100.00       |
| 13                        |  |                                       |                     |                             |                                |                   |                |
| 3/29/2022<br>/ /          | Shetsky, Bryan<br>5901 Broken Sound Parkway<br>NW Suite 450<br>Boca Raton, FL 33487            | I                                     | ceo lamark<br>media | CH                          |                                |                   | \$500.00       |
| 14                        |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |
| / /                       |  |                                       |                     |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Lori Kim Alhadeff

(2) I.D. Number 797

(3) Cover Period 3/1/2022 through 3/31/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 3/3/2022<br>/ /           | Bluestream Consulting<br>LLC,<br>5591 NE 33rd Ave<br>Fort Lauderdale, FL 33308                 | compliance<br>services   | MO                         |                   | \$1,050.00     |
| 1                         |  |  |                            |                   |                |
| 3/31/2022<br>/ /          | Anedot, Inc.,<br>1340 Poydras Street Suite 1770<br>New Orleans, , LA 70112                     | credit card<br>collection fees   | MO                         |                   | \$33.20        |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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| / /                       |  |  |                            |                   |                |