

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Beam Furr  
 Name  
 (2) 2326 Monroe St.  
 Address (number and street)  
Hollywood, FL 33020  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1275734]

Submitted on:  
 8/12/2022 11:05:42 (eastern)

Check here if address has changed

(3) ID Number: 794

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission, Dist. 6
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 30 / 2022 To 8 / 5 / 2022 Report Type: P6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 620 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 620 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 187 . 87

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 187 . 87

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 189 , 601 . 88

### (10) TOTAL Monetary Expenditures To Date

\$        , 81 , 945 . 59

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Beam Furr (2) I.D. Number 794  
 (3) Cover Period 7/30/2022 through 8/5/2022 (4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 8/3/2022<br>/ / | Erickson, Judy<br>5012 South Harbor Isles Drive<br>Dania Beach, FL 33312                       | I urban<br>planner                    | CH                          |                                |                   | \$100.00       |
| 1               |  |                                       |                             |                                |                   |                |
| 8/3/2022<br>/ / | Mahoney, John<br>607 S 15th Ave<br>Hollywood, FL 33019   | I programmer                          | CH                          |                                |                   | \$20.00        |
| 2               |  |                                       |                             |                                |                   |                |
| 8/3/2022<br>/ / | Avcon, Inc,<br>5555 E Michigan St<br>Ste 200<br>Orlando, FL 32822                              | B engineerin<br>g<br>firm             | CH                          |                                |                   | \$500.00       |
| 3               |  |                                       |                             |                                |                   |                |
| / /             |  |                                       |                             |                                |                   |                |
| / /             |  |                                       |                             |                                |                   |                |
| / /             |  |                                       |                             |                                |                   |                |
| / /             |  |                                       |                             |                                |                   |                |
| / /             |  |                                       |                             |                                |                   |                |
| / /             |  |                                       |                             |                                |                   |                |
| / /             |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Beam Furr

(2) I.D. Number 794

(3) Cover Period 7/30/2022 through 8/5/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/2/2022<br>/ /           | Paragon Solution,<br>2141 E Broadway Rd<br>Ste. 202<br>Tempe, AZ 85282                         | processing fees  | MO                         |                   | \$20.00        |
| 1                         |  |  |                            |                   |                |
| 8/2/2022<br>/ /           | Publix,<br>1735 E Young Cir<br>Hollywood, FL 33020   | national night<br>out host   | MO                         |                   | \$151.88       |
| 2                         |  |  |                            |                   |                |
| 8/2/2022<br>/ /           | ActBlue,<br>14 Arrow Street Ca02138 United Sta<br>Suite 11<br>Cambridge, MA 02138              | processing fees  | MO                         |                   | \$15.99        |
| 3                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |