| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|---|---|--|--|--|--|--|--|
| (1) | Paul R. Wiggins | OFFICE USE ONLY | | | | | |
| ` ' . | Name | ONLINE SUBMISSION | | | | | |
| (2) | 321 SE 3rd Street #405 | Submitted on: | | | | | |
| | Address (number and street) | 9/2/2022 14:01:25 (eastern) | | | | | |
| | Dania Beach, FL 33004 | | | | | | |
| | City, State, Zip Code | (2) 17 11 | | | | | |
| | Check here if address has changed | (3) ID Number:785 | | | | | |
| (4) | • | | | | | | |
| | Candidate Office Sought: School Board, | Dist. 1 | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | |
| | ☐ Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | |
| | Independent Expenditure (IE) (also covers an individual making alections oring asymptotics) | ☐ Check here if no other IE or EC reports will be filed | | | | | |
| | individual making electioneering communications) | | | | | | |
| | (5) Report | Identifiers | | | | | |
| Cove | er Period: From $2 / 1 / 2022$ To | 2 / 28 / 2022 Report Type: M2 | | | | | |
| □ Oi | riginal Amendment Spe | ecial Election Report | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | |
| | | Monetary | | | | | |
| Cash | n & Checks \$,, _25 . 00 | Expenditures \$, , 0 . 00 | | | | | |
| | Φ 0.00 | | | | | | |
| Loan | s , , , 0 . <u>00</u> | Transfers to Office Account \$ | | | | | |
| T-4-1 | \$ 25 00 | Office Account \$, , , 0 . 00 | | | | | |
| lotai | Monetary \$,, <u>25</u> . <u>00</u> | Total Monetary \$, 0.00 | | | | | |
| I. IZ: | nd \$, , 0.00 | I otal Monetary | | | | | |
| In-Ki | πα Ψ,, <u> </u> | (9) Other Dietributions | | | | | |
| | | (8) Other Distributions \$, , 0 00_ | | | | | |
| | | , <u> </u> | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | |
| | \$ | \$, <u>17</u> , <u>488</u> . <u>30</u> | | | | | |
| | (44) Conf | Listing | | | | | |
| | | tification on to falsify a public record (ss. 839.13, F.S.) | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | |
| | | | | | | | |
| | /pe name) Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | |
| | electioneering comm.) | Graniperson (only for FC and PTY) | | | | | |
| v | | v | | | | | |
| Sic | gnature | X Signature | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Paul R. Wiggins (2) I.D. Number 785 | | | | | 785 | | |
|--|---|------|------------|--------------|-------------|------------------|---------------|
| | 2/1/2022 | | 2 | /28/2022 | | | |
| (3) Cover Peri | od / / | thro | ough | <i>l l</i> | (4) Pag | je <u>1</u> | of |
| | | T | | T | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | • |
| Number | City, State, Zip Code Wiggins, Chelsea | Туре | Occupation | Type CH | Description | Amendment Add | Amount \$25.0 |
| 2/3/2022 | 6616 NW 98th Ave | I | nurse | CH | | Add | \$25.0 |
| 1 1 | Tamarac, FL 33321 | | | | | | |
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| (1) Name Pau | CAMPAIGN TREASUREF | D EXPENDITU (2) I.D. Number | JRES | RES 785 | |
|-----------------|--------------------|-----------------------------|-----------|----------------|------|
| (3) Cover Perio | d/ through | 2/28/2022 | (4) Page1 | of_ | 0 |
| (5) Date | (7) Full Name | (8) Purpose | (9) | (10) | (11) |

| (5) Date | | (0) | (3) | (10) | (1.1) |
|---------------------------|---|---|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
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