

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Kathleen McCarthy  
 Name  
 (2) 1314 E. Las Olas #10  
 Address (number and street)  
Fort Lauderdale, FL 33301  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1250206]

Submitted on:  
 10/11/2021 10:46:39 (eastern)

Check here if address has changed

(3) ID Number: 775

(4) Check appropriate box(es):

- Candidate Office Sought: County Court Judge, Grp. 8
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 1 / 2021 To 9 / 30 / 2021 Report Type: M9

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 950 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 950 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 36 . 10

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 36 . 10

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 56 , 575 . 96

### (10) TOTAL Monetary Expenditures To Date

\$        , 1 , 691 . 55

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kathleen McCarthy (2) I.D. Number 775  
 (3) Cover Period 9/1/2021 through 9/30/2021 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 9/22/2021<br>/ /          | KUSHNER, MARK<br>12555 ORANGE DRIVE<br>DAVIE, FL 33330   | I                                     | attorney   | CH                          |                                |                   | \$300.00       |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 9/25/2021<br>/ /          | DAWSON, ERIC<br>6278 N Federal Hwy Ste 393<br>FORT LAUDERDALE, FL 33308                        | I                                     | attorney   | CH                          |                                |                   | \$250.00       |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 9/28/2021<br>/ /          | LAW OFFICE OF BRETT<br>P ROGERS ,<br>700 SOUTH ANDREWS AVE<br>FORT LAUDERDALE, FL 33316        | B                                     | law firm   | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |            |                             |                                |                   |                |
| 9/28/2021<br>/ /          | GONZALEZ, MIKA<br>9651 SW 14 PLACE<br>DAVIE, FL 33324  | I                                     |            | CH                          |                                |                   | \$50.00        |
| 4                         |  |                                       |            |                             |                                |                   |                |
| 9/28/2021<br>/ /          | OFFREDI, MONICA<br>341 SW 167th Ave<br>PEMBROKE PINES, FL 33027-1036                           | I                                     | attorney   | CH                          |                                |                   | \$250.00       |
| 5                         |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Kathleen McCarthy

(2) I.D. Number 775

(3) Cover Period 9/1/2021 through 9/30/2021

(4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 9/22/2021<br>// | DONOR BOX,<br>5 3RD ST<br>SUITE 900<br>SAN FRANCISCO, CA 94103                                 | application fee  | MO                         |                   | \$4.50         |
| 1               |  |  |                            |                   |                |
| 9/22/2021<br>// | STRIPE,<br>185 BERRY ST # 550<br>SAN FRANCISCO, CA 94107                                       | processing fee   | MO                         |                   | \$9.00         |
| 2               |  |  |                            |                   |                |
| 9/25/2021<br>// | DONOR BOX,<br>5 3RD ST<br>SUITE 900<br>SAN FRANCISCO, CA 94103                                 | application fee  | MO                         |                   | \$3.75         |
| 3               |  |  |                            |                   |                |
| 9/25/2021<br>// | STRIPE ,<br>185 BERRY ST<br># 550<br>SAN FRANCISCO, CA 94107                                   | processing<br>fees   | MO                         |                   | \$7.55         |
| 4               |  |  |                            |                   |                |
| 9/28/2021<br>// | STRIPE,<br>STRIPE 185 BERRY ST<br>#550<br>SAN FRANCISCO, CA 94107                              | processing fee   | MO                         |                   | \$7.55         |
| 5               |  |  |                            |                   |                |
| 9/28/2021<br>// | DONOR BOX,<br>5 3RD ST SUITE 900<br>SUITE 900<br>SAN FRANCISCO, CA 94103                       | application<br>fee   | MO                         |                   | \$3.75         |
| 6               |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |