

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark Alan Speiser  
 Name  
 (2) 3400 Galt Ocean Drive Apt 1810-S  
 Address (number and street)  
Fort Lauderdale, FL 33308  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1214554]

Submitted on:  
 7/2/2020 15:23:18 (eastern)

Check here if address has changed (3) ID Number: 627

(4) Check appropriate box(es):

Candidate Office Sought: Clerk of the Circuit Court

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 6 / 13 / 2020 To 6 / 26 / 2020 Report Type: P2

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      , 14 , 250 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 14 , 250 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 0 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 0 . 00

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 69 , 205 . 44

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 10 , 807 . 02

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mark Alan Speiser (2) I.D. Number 627  
 6/13/2020 6/26/2020  
 (3) Cover Period          /          /          through          /          /          (4) Page 1 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 6/14/2020<br>/ /          | Goldberg, Marc J<br>201 Nurmi Dr<br>Fort Lauderdale, Fl 33301                                  | I                                     | attorney   | CH                          |                                |                   | \$250.00       |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 6/15/2020<br>/ /          | Davis, PA, Lawrence J<br>1601 N Flamingo Rd, STE 1<br>Pembroke Pines, Fl 33028                 | B                                     | attorney   | CH                          |                                |                   | \$200.00       |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 6/15/2020<br>/ /          | Maier, Daniel R.<br>915 Middle River Dr, Ste 600<br>Fort Lauderdale, Fl 33304                  | I                                     | attorney   | CH                          |                                |                   | \$1,000.00     |
| 3                         |  |                                       |            |                             |                                |                   |                |
| 6/16/2020<br>/ /          | Pankauski, John J<br>415 South Olive Ave<br>West Palm Beach, FL 33401                          | I                                     | attorney   | CH                          |                                |                   | \$1,000.00     |
| 4                         |  |                                       |            |                             |                                |                   |                |
| 6/16/2020<br>/ /          | Gilday, Arthur J<br>***Protected Voter***  | I                                     | attorney   | CH                          |                                |                   | \$100.00       |
| 5                         |  |                                       |            |                             |                                |                   |                |
| 6/16/2020<br>/ /          | Blade & Blade, P.A.,<br>515 S. Federal Highway<br>Deerfield Beach, F 33441                     | B                                     | attorney   | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |            |                             |                                |                   |                |
| 6/16/2020<br>/ /          | Dolchin, Steven B<br>3864 Sheridan Street<br>Hollywood, Fl 33021                               | I                                     | attorney   | CH                          |                                |                   | \$400.00       |
| 7                         |  |                                       |            |                             |                                |                   |                |
| 6/13/2020<br>/ /          | Abukhodeir, Samah<br>2600 Douglas Rd, STE 502<br>Coral Gables, Fl 33134                        | I                                     | attorney   | CA                          |                                |                   | \$1,000.00     |
| 8                         |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mark Alan Speiser (2) I.D. Number 627  
 6/13/2020 6/26/2020  
 (3) Cover Period  / /  through  / /  (4) Page 2 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation  | Type                        | Description                    | Amendment         | Amount         |
| 6/15/2020<br>/ /          | Law offices of<br>Ansel & Miller,,<br>1939 Tyler Street<br>Hollywood , Fl 33020                | B                                     | attorney    | CH                          |                                |                   | \$500.00       |
| 9                         |  |                                       |             |                             |                                |                   |                |
| 6/15/2020<br>/ /          | Schwartz , Elaine<br>4962 Sarazen Dr<br>Hollywood, Fl 33021                                    | I                                     | attorney    | CH                          |                                |                   | \$500.00       |
| 10                        |  |                                       |             |                             |                                |                   |                |
| 6/17/2020<br>/ /          | Zamora, Enrique<br>3006 Aviation Ave PH 4C<br>Coconut Grove, Fl 33133                          | I                                     | attorney    | CH                          |                                |                   | \$500.00       |
| 11                        |  |                                       |             |                             |                                |                   |                |
| 6/17/2020<br>/ /          | Birr, James<br>3950 Chicora Wood Pl<br>Jacksonville, Fl 32224-7693                             | I                                     | attorney    | CH                          |                                |                   | \$500.00       |
| 12                        |  |                                       |             |                             |                                |                   |                |
| 6/17/2020<br>/ /          | Bryant, John H<br>723 E Colleg Ave<br>Tallahassee, Fl 32301-2911                               | I                                     | businessman | CH                          |                                |                   | \$500.00       |
| 13                        |  |                                       |             |                             |                                |                   |                |
| 6/18/2020<br>/ /          | Baer, Jerome I<br>311 San Marco Dr<br>Fort Lauderdale, Fl 33301                                | I                                     | attorney    | CH                          |                                |                   | \$250.00       |
| 14                        |  |                                       |             |                             |                                |                   |                |
| 6/18/2020<br>/ /          | Goldman, Peter<br>1 Financial Plaza, Suite 2700<br>Fort Lauderdale, Fl 33394                   | I                                     | attorney    | CH                          |                                |                   | \$500.00       |
| 15                        |  |                                       |             |                             |                                |                   |                |
| 6/18/2020<br>/ /          | Lavender, Joel R<br>507 SE 11TH Court PH<br>Fort lauderdale, FL 33316                          | I                                     | attorney    | CH                          |                                |                   | \$100.00       |
| 16                        |  |                                       |             |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mark Alan Speiser (2) I.D. Number 627  
 6/13/2020 6/26/2020  
 (3) Cover Period          /          /          through          /          /          (4) Page 3 of 4

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/18/2020<br>/ / | Reinfeld & Cabrera,<br>P.A,<br>10235 W Sample Road STE 207<br>Coral Springs , FL 33065         | B                                     | attorney          | CH                          |                                |                   | \$750.00       |
| 17               |  |                                       |                   |                             |                                |                   |                |
| 6/19/2020<br>/ / | Aurelius, John E<br>2864 NE 24TH Court PH<br>Fort Lauderdale, Fl 33305                         | I                                     | attorney          | CH                          |                                |                   | \$200.00       |
| 18               |  |                                       |                   |                             |                                |                   |                |
| 6/19/2020<br>/ / | Fischler &<br>Friedman, P.A,<br>1000 S Andrews Ave<br>Fort Lauderdale, FL 33316                | B                                     | attorney          | CH                          |                                |                   | \$250.00       |
| 19               |  |                                       |                   |                             |                                |                   |                |
| 6/19/2020<br>/ / | Thomas, Adrian<br>Philip<br>515 East Las Olas Blvd., Suite 1050<br>Fort Lauderdale, Fl 33301   | I                                     | attorney          | CH                          |                                |                   | \$1,000.00     |
| 20               |  |                                       |                   |                             |                                |                   |                |
| 6/19/2020<br>/ / | Trinkler, Robert M<br>515 East Las Olas Blvd., Suite 1050<br>Fort Lauderdale, Fl 33301         | I                                     | attorney          | CH                          |                                |                   | \$1,000.00     |
| 21               |  |                                       |                   |                             |                                |                   |                |
| 6/19/2020<br>/ / | Munuswamy , Karan<br>110 Bay Colony Dr.<br>Fort Lauderdale, Fl 33308                           | I                                     | medical<br>doctor | CH                          |                                |                   | \$1,000.00     |
| 22               |  |                                       |                   |                             |                                |                   |                |
| 6/19/2020<br>/ / | Davis, Kuehne<br>100 SE 2nd Street, STE 3550<br>Miami, FL 33131                                | I                                     | attorney          | CH                          |                                |                   | \$500.00       |
| 23               |  |                                       |                   |                             |                                |                   |                |
| 6/21/2020<br>/ / | Small, Collett<br>2400 N University Dr, STE 209<br>Pembroke pines, FL 33024                    | I                                     | attorney          | CH                          |                                |                   | \$1,000.00     |
| 24               |  |                                       |                   |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mark Alan Speiser (2) I.D. Number 627  
 6/13/2020 through 6/26/2020  
 (3) Cover Period / / through / / (4) Page 4 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation        | Type                        | Description                    | Amendment         | Amount         |
| 6/21/2020<br>/ /          | Scarola, John<br>107 Schooner Lane<br>Jupiter, FL 33477  | I                                     | attorney          | CH                          |                                |                   | \$250.00       |
| 25                        |  |                                       |                   |                             |                                |                   |                |
| 6/22/2020<br>/ /          | Mombach, Boyle &<br>Hardin, P.A,<br>100 NE 3rd Ave, Ste 1000<br>Fort Lauderdale, FL 33301      | B                                     | attorney          | CH                          |                                |                   | \$300.00       |
| 26                        |  |                                       |                   |                             |                                |                   |                |
| 6/23/2020<br>/ /          | Davis, Larry S<br>1926 Harrison St.<br>Hollywood, FL 33020                                     | I                                     | attorney          | CH                          |                                |                   | \$500.00       |
| 27                        |  |                                       |                   |                             |                                |                   |                |
| 6/24/2020<br>/ /          | Frankel, Joel<br>2951 NW 49TH Ave Ste 202<br>Lauderdale Lakes, FL 33313                        | I                                     | medical<br>doctor | CH                          |                                |                   | \$100.00       |
| 28                        |  |                                       |                   |                             |                                |                   |                |
| / /                       |  |                                       |                   |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Mark Alan Speiser

(2) I.D. Number 627

(3) Cover Period 6/13/2020 through 6/26/2020

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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