

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Chad Klitzman  
 Name  
 (2) PO Box 266708  
 Address (number and street)  
Weston, FL 33326  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1222036]  
 Submitted on:  
 7/31/2020 21:23:06 (eastern)

Check here if address has changed (3) ID Number: 582

(4) Check appropriate box(es):  
 Candidate Office Sought: Supervisor of Elections  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 18 / 2020 To 7 / 24 / 2020 Report Type: P5  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,   3   , 785 . 00  
 Loans \$        ,        ,   0   . 00  
 Total Monetary \$        ,   3   , 785 . 00  
 In-Kind \$        ,        , 250 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,   40   , 364 . 58  
 Transfers to Office Account \$        ,        ,   0   . 00  
 Total Monetary \$        ,   40   , 364 . 58

**(8) Other Distributions**  
 \$        ,        ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,  140  , 297 . 36

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,   85  , 666 . 16

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Chad Klitzman (2) I.D. Number 582  
 (3) Cover Period 7/18/2020 / 7/24/2020 through 7/24/2020 / 7/24/2020 (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation              | Type                        | Description                    | Amendment         | Amount         |
| 7/18/2020<br>/ /          | Shwida, Herman<br>2043 Durham B<br>Deerfield Beach, FL 33442                                   | I                                     | retired                 | CH                          |                                |                   | \$25.00        |
| 1                         |  |                                       |                         |                             |                                |                   |                |
| 7/18/2020<br>/ /          | Croft, Kenneth<br>2000 S Ocean Drive<br>Apt 809<br>Fort Lauderdale, FL 33316                   | I                                     | retired                 | CH                          |                                |                   | \$25.00        |
| 2                         |  |                                       |                         |                             |                                |                   |                |
| 7/18/2020<br>/ /          | Feinberg, Joan<br>37 Burr Road<br>Newton, MA 02459   | I                                     | instructor              | CH                          |                                |                   | \$25.00        |
| 3                         |  |                                       |                         |                             |                                |                   |                |
| 7/18/2020<br>/ /          | Jurvetson, Karla<br>350 Second Street<br>#4<br>Los Altos, CA 94022                             | I                                     | physician               | CH                          |                                |                   | \$500.00       |
| 4                         |  |                                       |                         |                             |                                |                   |                |
| 7/20/2020<br>/ /          | Harkins, Harry<br>2825 NE 6th Avenue<br>Wilton Manors, FL 33334                                | I                                     | retired                 | CH                          |                                |                   | \$250.00       |
| 5                         |  |                                       |                         |                             |                                |                   |                |
| 7/20/2020<br>/ /          | Eakins, Mary<br>1824 Monroe Street<br>Apt 2<br>Hollywood, FL 33020                             | I                                     | campaign<br>coordinator | CH                          |                                |                   | \$10.00        |
| 6                         |  |                                       |                         |                             |                                |                   |                |
| 7/20/2020<br>/ /          | LLC, TLE Analytics,<br>2015 SE 10th Avenue<br>Apt. 112<br>Fort Lauderdale, FL 33316            | B                                     | data<br>analytics       | CH                          |                                |                   | \$250.00       |
| 7                         |  |                                       |                         |                             |                                |                   |                |
| 7/20/2020<br>/ /          | Rubenstein, Ernest<br>14 E 75 Street<br>Apt 2D<br>New York, NY 10021                           | I                                     | retired                 | CH                          |                                |                   | \$100.00       |
| 8                         |  |                                       |                         |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Chad Klitzman (2) I.D. Number 582  
 7/18/2020 through 7/24/2020  
 (3) Cover Period / / through / / (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation             | Type                        | Description                    | Amendment         | Amount         |
| 7/21/2020<br>/ /          | Bookbinder, Steven<br>5 Downey Street<br>San Francisco, CA 94117                               | I                                     | manager                | CH                          |                                |                   | \$150.00       |
| 9                         |  |                                       |                        |                             |                                |                   |                |
| 7/21/2020<br>/ /          | Herter, Richard<br>30 Isle of Venice Drive<br>Apt 304<br>Fort Lauderdale, FL 33301             | I                                     | retired                | CH                          |                                |                   | \$250.00       |
| 10                        |  |                                       |                        |                             |                                |                   |                |
| 7/21/2020<br>/ /          | Blonde, Erica<br>69 Lowell Street<br>#2<br>Somerville, MA 02143                                | I                                     | urban<br>planner       | CH                          |                                |                   | \$50.00        |
| 11                        |  |                                       |                        |                             |                                |                   |                |
| 7/22/2020<br>/ /          | Laskey, Jerry<br>936 Intracoastal Drive<br>15H<br>Fort Lauderdale, FL 33304                    | I                                     | real<br>estate<br>mgmt | CH                          |                                |                   | \$250.00       |
| 12                        |  |                                       |                        |                             |                                |                   |                |
| 7/23/2020<br>/ /          | Miller, Daniel<br>2532 Justin Lane<br>Wilmington, DE 19810                                     | I                                     | lawyer                 | CH                          |                                |                   | \$250.00       |
| 13                        |  |                                       |                        |                             |                                |                   |                |
| 7/23/2020<br>/ /          | Mahlstedt, Andrew<br>13762 NW 10 CT<br>Pembroke Pines, FL 33028                                | I                                     | consultant             | CH                          |                                |                   | \$100.00       |
| 14                        |  |                                       |                        |                             |                                |                   |                |
| 7/23/2020<br>/ /          | Dolle, Adam<br>4618 Sea Grape Drive<br>Lauderdale-by-the-Sea, FL 33308                         | I                                     | artist                 | CH                          |                                |                   | \$250.00       |
| 15                        |  |                                       |                        |                             |                                |                   |                |
| 7/24/2020<br>/ /          | Danzig, Sheila<br>3074 Old Still Lane<br>Weston, FL 33331                                      | I                                     | marketing              | CH                          |                                |                   | \$200.00       |
| 16                        |  |                                       |                        |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Chad Klitzman (2) I.D. Number 582  
 7/18/2020 through 7/24/2020  
 (3) Cover Period / / through / / (4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description         | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                     |                             |  |                   |                |
| 7/24/2020<br>/ /          | Malone, Ian<br>1 World Trade Center<br>25th Floor<br>New York, NY 10007                        | I                                     | writer              | CH                          |  |                   | \$600.00       |
| 17                        |  |                                       |                     |                             |  |                   |                |
| 7/24/2020<br>/ /          | Merollo, Danielle<br>381 North Grove Street<br>Valley Stream, NY 11580                         | I                                     | personal<br>shopper | CH                          |  |                   | \$500.00       |
| 18                        |  |                                       |                     |                             |  |                   |                |
| 7/23/2020<br>/ /          | Klitzman, Chad<br>PO Box 266708<br>Weston, FL 33326  | S                                     | candidate           | IK                          | phone<br>communicat<br>ion<br>software |                   | \$250.00       |
| 19                        |  |                                       |                     |                             |  |                   |                |
| / /                       |  |                                       |                     |                             |  |                   |                |
| / /                       |  |                                       |                     |                             |  |                   |                |
| / /                       |  |                                       |                     |                             |  |                   |                |
| / /                       |  |                                       |                     |                             |  |                   |                |
| / /                       |  |                                       |                     |                             |  |                   |                |
| / /                       |  |                                       |                     |                             |  |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Chad Klitzman

(2) I.D. Number 582

(3) Cover Period 7/18/2020 through 7/24/2020

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| (5)<br>Date           | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------------|--|--|----------------------------|-------------------|----------------|
| 7/21/2020<br>/ /<br>1 | , Numero<br>200 Spectrum Center Drive<br>Suite 300<br>Irvine, CA 92618                         | fundraising<br>software  | MO                         |                   | \$500.00       |
| 7/21/2020<br>/ /<br>2 | Mail, Victory Political<br>801 US Highway 1<br>North Palm Beach, FL 33408                      | mailers  | MO                         |                   | \$39,728.00    |
| 7/24/2020<br>/ /<br>3 | Inc., Anedot<br>1340 Poydras Street<br>Suite 1770<br>New Orleans, LA 70112                     | collection fees  | MO                         |                   | \$114.70       |
| 7/24/2020<br>/ /<br>4 | , Numero<br>200 Spectrum Center Drive<br>Suite 300<br>Irvine, CA 92618                         | collection fees  | MO                         |                   | \$21.88        |
| / /                   |  |  |                            |                   |                |
| / /                   |  |  |                            |                   |                |
| / /                   |  |  |                            |                   |                |
| / /                   |  |  |                            |                   |                |
| / /                   |  |  |                            |                   |                |