

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bamon Joevahn Scott  
 Name  
 (2) 5987 NW 77th Drive  
 Address (number and street)  
Parkland, FL 33067  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1207163]

Submitted on:  
 5/11/2020 16:51:59 (eastern)

Check here if address has changed

(3) ID Number: 561

(4) Check appropriate box(es):

- Candidate Office Sought: Supervisor of Elections
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2020 To 4 / 30 / 2020 Report Type: M4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 50 . 00

Loans \$      , 5 , 000 . 00

Total Monetary \$      , 5 , 050 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 675 . 63

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 675 . 63

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 40 , 600 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      , 16 , 676 . 36

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bamon Joevahn Scott (2) I.D. Number 561

4/1/2020 through 4/30/2020

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/9/2020<br>/ /  | James, Lizbeth M<br>7439 Roosevelt St<br>Hollywood, FL 33024                                   | I                                     |                  | CH                          |                                |                   | \$50.00        |
| 1                |  |                                       |                  |                             |                                |                   |                |
| 4/30/2020<br>/ / | Scott, Bamon<br>Jovahn<br>5987 Nw 77th Dr<br>Parkland, FL 33067                                | S                                     | technologi<br>st | LO                          |                                |                   | \$5,000.00     |
| 2                |  |                                       |                  |                             |                                |                   |                |
| / /              |  |                                       |                  |                             |                                |                   |                |
| / /              |  |                                       |                  |                             |                                |                   |                |
| / /              |  |                                       |                  |                             |                                |                   |                |
| / /              |  |                                       |                  |                             |                                |                   |                |
| / /              |  |                                       |                  |                             |                                |                   |                |
| / /              |  |                                       |                  |                             |                                |                   |                |
| / /              |  |                                       |                  |                             |                                |                   |                |
| / /              |  |                                       |                  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Bamon Joevahn Scott

(2) I.D. Number 561

(3) Cover Period 4/1/2020 through 4/30/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 4/1/2020<br>//            | Facebook,<br>1 Hacker Way<br>Menlo Park, CA 94025  | advertisements   | MO                         |                   | \$79.29        |
| 1                         |  |  |                            |                   |                |
| 4/2/2020<br>//            | BofA Merch Svcs,<br>6650 N, FL-7<br>Coconut Creek, FL 33073                                    | merchant<br>services<br>fees   | MO                         |                   | \$19.34        |
| 2                         |  |  |                            |                   |                |
| 4/6/2020<br>//            | American Legion Post 220,<br>1455 NW 6th Street<br>Fort Lauderdale, FL 33311                   | campaign<br>networking   | MO                         |                   | \$20.00        |
| 3                         |  |  |                            |                   |                |
| 4/17/2020<br>//           | 1 and 1,<br>701 Lee Road<br>Chesterbrook, PA 19087   | website  | MO                         |                   | \$84.00        |
| 4                         |  |  |                            |                   |                |
| 4/27/2020<br>//           | 1 and 1,<br>701 Lee Road<br>Chesterbrook, PA 19087   | website  | MO                         |                   | \$55.00        |
| 5                         |  |  |                            |                   |                |
| 4/29/2020<br>//           | Facebook,<br>1 Hacker Way<br>Menlo Park, CA 94025  | advertisement  | MO                         |                   | \$250.00       |
| 6                         |  |  |                            |                   |                |
| 4/29/2020<br>//           | 1 and 1,<br>701 Lee Road<br>Chesterbrook, PA 19087   | website  | MO                         |                   | \$168.00       |
| 7                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |