

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bamon Joevahn Scott  
 Name  
 (2) 5987 NW 77th Drive  
 Address (number and street)  
Parkland, FL 33067  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1194947]

Submitted on:  
 11/12/2019 21:09:11 (eastern)

Check here if address has changed

(3) ID Number: 561

(4) Check appropriate box(es):

- Candidate Office Sought: Supervisor of Elections
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2019 To 10 / 31 / 2019 Report Type: M10

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 220 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 220 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,   4   , 075 . 52

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   4   , 075 . 52

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   21   , 690 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   5   , 247 . 05

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bamon Joevahn Scott (2) I.D. Number 561  
 10/1/2019 through 10/31/2019  
 (3) Cover Period 10/1/2019 / 10/31/2019 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation           | Type                        | Description                    | Amendment         | Amount         |
| 10/8/2019<br>/ /          | Metayer, Nancy<br>9833 NW 54th Place<br>Coral Springs, FL 33076                                | I                                     |                      | CH                          |                                |                   | \$50.00        |
| 1                         |  |                                       |                      |                             |                                |                   |                |
| 10/13/2019<br>/ /         | Ginsberg, Anthony A<br>3300 NE 36th Street - 1402<br>Fort Lauderdale, FL 33308                 | I                                     | retired              | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                      |                             |                                |                   |                |
| 10/18/2019<br>/ /         | Moreno-Escobar,<br>John<br>3020 NW 125th Avenue, 10-102<br>Sunrise, FL 33323                   | I                                     | entreprene<br>ur     | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                      |                             |                                |                   |                |
| 10/18/2019<br>/ /         | Vaughan, Amber<br>836 Harbor Inn Drive<br>Coral Springs, FL 33071                              | I                                     | career<br>director   | CH                          |                                |                   | \$125.00       |
| 4                         |  |                                       |                      |                             |                                |                   |                |
| 10/18/2019<br>/ /         | Vaughn, Donte<br>12308 Sea Pearl CT<br>Laurel, MD 20708  | I                                     | designer             | CH                          |                                |                   | \$200.00       |
| 5                         |  |                                       |                      |                             |                                |                   |                |
| 10/18/2019<br>/ /         | Stubbs, Natasha<br>8353 SW 25 Ct<br>Miami, FL 33025  | I                                     |                      | CH                          |                                |                   | \$20.00        |
| 6                         |  |                                       |                      |                             |                                |                   |                |
| 10/18/2019<br>/ /         | Williams, Marvis<br>7991 Sunrise Dr.<br>APT 304<br>Sunrise, FL 33333                           | I                                     | retired<br>principal | CH                          |                                |                   | \$100.00       |
| 7                         |  |                                       |                      |                             |                                |                   |                |
| 10/18/2019<br>/ /         | Maxey, Chadwick<br>15 NE 16th Street<br>Unit 3<br>Fort Lauderdale, FL 33304                    | I                                     | real<br>estate       | CH                          |                                |                   | \$100.00       |
| 8                         |  |                                       |                      |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bamon Joevahn Scott (2) I.D. Number 561  
 10/1/2019 through 10/31/2019  
 (3) Cover Period    /    /    through    /    /    (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation |                             |                                |                   |                |
| 10/18/2019<br>/ /         | Du Pre, Elly<br>1641 NW 2nd Ave<br>Fort Lauderdale, FL 33311                                   | I                                     |            | CH                          |                                |                   | \$50.00        |
| 9                         |  |                                       |            |                             |                                |                   |                |
| 10/18/2019<br>/ /         | Kemp, Roderick<br>900 River Reach Dr. 501<br>Fort Lauderdale, FL 33315                         | I                                     | realtor    | CH                          |                                |                   | \$250.00       |
| 10                        |  |                                       |            |                             |                                |                   |                |
| 10/21/2019<br>/ /         | Bates, Tamika<br>320 W. Chaminade Dr.<br>Hollywood, FL 33021                                   | I                                     |            | CH                          |                                |                   | \$75.00        |
| 11                        |  |                                       |            |                             |                                |                   |                |
| 10/30/2019<br>/ /         | Chrispin, Gilbert<br>6440 Miramar Pkwy<br>Miramar, FL 33023                                    | I                                     |            | CH                          |                                |                   | \$50.00        |
| 12                        |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Bamon Joevahn Scott

(2) I.D. Number 561

(3) Cover Period 10/1/2019 through 10/31/2019

(4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/2/2019<br>//           | BOA Merchant Services ,<br>6650 N, FL-7<br>Coconut Creek, FL 33073                             | merchant<br>services fees  | MO                         |                   | \$16.00        |
| 1                         |  |  |                            |                   |                |
| 10/10/2019<br>//          | Bank of America,<br>6650 N, FL-7<br>Coconut Creek, FL 33073                                    | check order  | MO                         |                   | \$39.38        |
| 2                         |  |  |                            |                   |                |
| 10/11/2019<br>//          | Coats, Devin<br>13030 SW 260th Street<br>Homestead, FL 33032                                   | flyer design<br>and printing   | MO                         |                   | \$220.00       |
| 3                         |  |  |                            |                   |                |
| 10/11/2019<br>//          | Dolphin Democrats,<br>PO Box 23194<br>Oakland Park, FL 33397                                   | gala and<br>afterparty tix<br>and full page<br>ad                          | MO                         |                   | \$500.00       |
| 4                         |  |  |                            |                   |                |
| 10/11/2019<br>//          | McDermott, Photography<br>4812 NE 12th Ave<br>Oakland Park, FL 33334                           | campaign photos  | MO                         |                   | \$1,500.00     |
| 5                         |  |  |                            |                   |                |
| 10/15/2019<br>//          | Phoenix Blue Prints,<br>8180 Wiles Rd<br>Coral Springs, FL 33067                               | shirts   | MO                         |                   | \$282.48       |
| 6                         |  |  |                            |                   |                |
| 10/17/2019<br>//          | Beyond Revealed Media,<br>LLC,<br>3400 NW 6th Ct<br>Lauderhill, FL 33311                       | campaign video   | MO                         |                   | \$300.15       |
| 7                         |  |  |                            |                   |                |
| 10/18/2019<br>//          | Phoenix Blue Prints,<br>8180 Wiles Rd<br>Coral Springs, FL 33067                               | signs and<br>banner  | MO                         |                   | \$292.11       |
| 8                         |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Bamon Jovahn Scott

(2) I.D. Number 561

(3) Cover Period 10/1/2019 through 10/31/2019

(4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/24/2019<br>//          | Ruth's List Florida,<br>100 East Madison Street<br>Suite 302<br>Tampa, FL 33602                | tickets and ad   | MO                         |                   | \$500.00       |
| 9                         |  |  |                            |                   |                |
| 10/25/2019<br>//          | Phoenix Blue Prints,<br>8180 Wiles Rd<br>Coral Springs, FL 33067                               | campaign shirts  | MO                         |                   | \$235.40       |
| 10                        |  |  |                            |                   |                |
| 10/28/2019<br>//          | Caribbean American Dem<br>Club,<br>PO Box 26251<br>Tamarac, FL 33320                           | luncheon   | MO                         |                   | \$50.00        |
| 11                        |  |  |                            |                   |                |
| 10/28/2019<br>//          | VFW Post 8195,<br>4414 Pembroke Road<br>West Park, FL 33023                                    | membership fee   | MO                         |                   | \$45.00        |
| 12                        |  |  |                            |                   |                |
| 10/31/2019<br>//          | Coats, Devin<br>13030 SW 260th Street<br>Homestead, FL 33032                                   | printing   | MO                         |                   | \$95.00        |
| 13                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |