

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Al Pollock  
 Name  
 (2) P.O Box 290631  
 Address (number and street)  
Davie, FL 33329  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1214189]

Submitted on:  
 7/1/2020 16:33:23 (eastern)

Check here if address has changed

(3) ID Number: 544

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 13 / 2020 To 6 / 26 / 2020 Report Type: P2

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$      , 5 , 575 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 5 , 575 . 00

In-Kind \$      ,      , 500 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 0 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 0 . 00

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 101 , 865 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      , 89 , 793 . 81

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Al Pollock (2) I.D. Number 544  
 (3) Cover Period 6/13/2020 through 6/26/2020 (4) Page 1 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type | (9)<br>Occupation       | (10)<br>Contribution<br>Type | (11)<br>In-kind<br>Description | (12)<br>Amendment | (12)<br>Amount |
|------------------|--|----------------------------|-------------------------|------------------------------|--------------------------------|-------------------|----------------|
| 6/13/2020<br>/ / | Neely, LaShae<br>674 North University Drive #15<br>Pembroke Pines, FL 33024                    | I                          | beautician              | CH                           |                                |                   | \$1,000.00     |
| 1                |  |                            |                         |                              |                                |                   |                |
| 6/13/2020<br>/ / | Strachan, Quandra<br>Exempt Per FSS<br>West Park, FL 33020                                     | I                          | leo                     | CH                           |                                |                   | \$1,000.00     |
| 2                |  |                            |                         |                              |                                |                   |                |
| 6/13/2020<br>/ / | Baker, Lajuana<br>94 Moorise Crossing<br>Dallas, GA 301132                                     | I                          | nurse                   | CH                           |                                |                   | \$1,000.00     |
| 3                |  |                            |                         |                              |                                |                   |                |
| 6/13/2020<br>/ / | Green, Vernet<br>2241 NW 4th Court<br>Pompano Beach, FL 33069                                  | I                          | retired                 | CH                           |                                |                   | \$1,000.00     |
| 4                |  |                            |                         |                              |                                |                   |                |
| 6/16/2020<br>/ / | Vescovacci, Milton<br>I<br>8330 SW 152 street<br>Palmetto Bay, FL 33157                        | I                          | attempting<br>to obtain | CH                           |                                |                   | \$200.00       |
| 5                |  |                            |                         |                              |                                |                   |                |
| 6/17/2020<br>/ / | Garcia, Daisy<br>6889 NW 179th Street Apt #4<br>Hialeah, FL 33015                              | I                          |                         | CH                           |                                |                   | \$20.00        |
| 6                |  |                            |                         |                              |                                |                   |                |
| 6/17/2020<br>/ / | Borrero, Rafael<br>9941 SW 16 St<br>Pembroke Pines, FL 33025                                   | I                          |                         | CH                           |                                |                   | \$25.00        |
| 7                |  |                            |                         |                              |                                |                   |                |
| 6/17/2020<br>/ / | Bott, Susanna<br>7281 NW 6th Court<br>Plantation, FL 33317                                     | I                          |                         | CH                           |                                |                   | \$100.00       |
| 8                |  |                            |                         |                              |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Al Pollock (2) I.D. Number 544  
 (3) Cover Period 6/13/2020 through 6/26/2020 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|---|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                       |                             |   |                   |                |
| 6/22/2020<br>/ /          | Cononie, Sean A<br>2101 SW 136th Ave<br>Davie, FL 33325-5111                                   | I                                     |                       | CH                          |   |                   | \$100.00       |
| 9                         |  |                                       |                       |                             |   |                   |                |
| 6/23/2020<br>/ /          | Horsley, Roberta<br>4205 SW 25th Street<br>West Park, FL 33023                                 | I                                     |                       | CH                          |   |                   | \$100.00       |
| 10                        |  |                                       |                       |                             |   |                   |                |
| 6/23/2020<br>/ /          | Duncan, Sandra I<br>Exempt Per FSS<br>.....  | I                                     | leo                   | CH                          |   |                   | \$500.00       |
| 11                        |  |                                       |                       |                             |   |                   |                |
| 6/24/2020<br>/ /          | Serralles, Anthony<br>Exempt Per FSS<br>Margate, Fl .....                                      | I                                     | retired<br>leo        | CH                          |   |                   | \$350.00       |
| 12                        |  |                                       |                       |                             |   |                   |                |
| 6/24/2020<br>/ /          | Rodriguez, Jose<br>754 W 33rd Street<br>Hialeah, FL 33012                                      | I                                     |                       | CH                          |   |                   | \$100.00       |
| 13                        |  |                                       |                       |                             |   |                   |                |
| 6/24/2020<br>/ /          | Vargas, Julio A<br>17401 NW 42nd Ave<br>Miami Gardens, FL 33055                                | I                                     |                       | CH                          |   |                   | \$40.00        |
| 14                        |  |                                       |                       |                             |   |                   |                |
| 6/24/2020<br>/ /          | Azevedo, Bruce<br>18870 N. Bay Road<br>North Miami Beach, FL 33160                             | I                                     |                       | CH                          |   |                   | \$40.00        |
| 15                        |  |                                       |                       |                             |   |                   |                |
| 6/24/2020<br>/ /          | Broward County PBA<br>Mgt., INC,<br>2650 W. State Road 84<br>Fort Lauderdale, FL 33312         | I                                     | nonprofit<br>business | IK                          | use of pba<br>hall for<br>campaign<br>meeting |                   | \$500.00       |
| 16                        |  |                                       |                       |                             |   |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Al Pollock

(2) I.D. Number 544

(3) Cover Period 6/13/2020 through 6/26/2020

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |