| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | |
|---|---|---|--|--|--|--|--|--|
| (1) | Santiago C. Vazquez Jr. | OFFICE USE ONLY | | | | | | |
| • | Name | ONLINE SUBMISSION | | | | | | |
| (2) | 2311 10th Ave North #5 | Submitted on: | | | | | | |
| | Address (number and street) | 6/2/2019 11:18:50 (eastern) | | | | | | |
| | Lake Worth, FL 33461 | | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number:533 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | ☐ Candidate Office Sought: Sheriff | | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | |
| | Party Executive Committee (PTY) | ☐ Check here if PC or ECO has dispanded ☐ Check here if PTY has disbanded | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | | 5 / 31 / 2019 Report Type: M5 | | | | | | |
| | <u> </u> | ecial Election Report | | | | | | |
| | | I . | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| Cash | h & Checks \$,1 , <u>250</u> . <u>00</u> | Monetary | | | | | | |
| Loar | ns \$, <u>800</u> .00 | Transfers to Office Account \$, , 0 . 00 | | | | | | |
| Tota | Il Monetary \$,2 , <u>050</u> . <u>00</u> | Total Monetary \$, , 149 . 34 | | | | | | |
| In-Ki | ind \$, 500.00 | | | | | | | |
| | | (8) Other Distributions | | | | | | |
| | | \$,,,000 | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| | \$ | \$, <u>4</u> , <u>437</u> . <u>39</u> | | | | | | |
| | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any perso | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| X | | x | | | | | | |
| | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | tiago C. | Vazque | z Jr. | (2) I.D. Number | | | | | | |
|------------------|----------|--------|---------|-----------------|------|----------|---|-----------------|--|--|
| | 5/1/2019 | 9 | | 5/31/ | 2019 | | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (A) Page | 1 | of $\frac{1}{}$ | | |

| | | T | | 1 | T | T | |
|-----------|--|--------|-----------------|--------------|-------------|-----------|-----------------|
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | _ | c | 0 1 11 11 | Low Lower P | | |
| Sequence | Street Address & | 83% | Contributor | Contribution | In-kind | Amendment | A |
| Number | City, State, Zip Code Mundial Real | B | Occupation real | Type CH | Description | Amendment | Amount \$500.00 |
| 5/9/2019 | Estate, | | estate | CII | | | \$300.00 |
| 1 1 | 1451 W. Cypress Creek Rd | | Cocacc | | | | |
| 1 | Fort Lauderdale, FL 33309 | | | | | | |
| 1 | | | | | | | |
| 5/20/2019 | Walter, Dean 142 Redwood Dr | I | business | СН | | | \$250.00 |
| 1 1 | Jupiter, FL 33458 | | owner | | | | |
| 2 | | | | | | | |
| | SCT tech, | В | business | CH | | | \$500.00 |
| 5/22/2019 | SCT tecn, 2311 10th Ave N | B | pusiness | CH | | | \$500.00 |
| 1 1 | #5 | | | | | | |
| 2 | Lake Worth, Fl 33461 | | | | | | |
| 3 | | | | | | | |
| 5/1/2019 | VAZQUEZ, SANTIAGO 4846 N. UNIVERSITY DR | S | retired | LO | | | \$800.00 |
| 1 1 | 219 | | | | | | |
| | FORT LAUDERDALE, FL 33351 | | | | | | |
| 4 | | | | | | | |
| 5/9/2019 | MUNDIAL REAL | В | real | IK | printing | | \$500.00 |
| 1 1 | ESTATE, 1451 W CYPRESS CREEK RD | | estate | | of items | | |
| | FORT LAUDERDAL, FL 33309 | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _5 | Santiago | C. | Vazq | uez Jr | î. | | | (2) I.D. Nur | nber | 5 | 533 | |
|-------------|----------|------|------|--------|--------|--------|-----|------------------|------|----|-----|--|
| | 5, | /1/2 | 019 | | | 5/31/2 | 019 | | - | | | |
| (3) Cover P | eriod | 1 | 1 | ť | hrough | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|---|---|---------------------|-----------|----------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 5/14/2019 | Broward County SOE, 150 N. Andrews Ave Fort Lauderdale, FL 33310 | copy list | МО | | \$20.00 |
| 1 | | | | | |
| 5/29/2019 | PAYPAL, 2211 N FIRST ST SAN JOSE, CA 95131 | fees | МО | | \$22.35 |
| 2 | | | | | |
| 5/23/2019 | AZTECA RESTAURANT, 1880 ST RD 84 DAVIE, FL 33312 | meeting lunch | МО | | \$106.99 |
| 3 | | | | | |
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