| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-----------|--|---|--|--|--|--|--|--|--|--|
| (1) | John "Jack" Phillips | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 2109 Manatee Drive | Submitted on: | | | | | | | | |
| | Address (number and street) | 8/10/2018 20:43:27 (eastern) | | | | | | | | |
| | Fort Lauderdale, FL 33316 City, State, Zip Code | | | | | | | | | |
| | | (2) ID Number: 404 | | | | | | | | |
| (4) | Check here if address has changed | (3) ID Number: 484 | | | | | | | | |
| (4) | (4) Check appropriate box(es): ☐ Candidate Office Sought: County Court Judge, Grp. 19 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From 7 / 28 / 2018 To | 8 / 3 / 2018 Report Type: <u>P5</u> | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$, 3 , <u>500</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,3 , 500 . 00 | Total Monetary \$, 3 ,753 . 09 | | | | | | | | |
| In-Ki | and \$,,,0 . 00 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | 9) TOTAL Monetary Contributions To Date \$, | | | | | | | | | |
| <u>(T</u> | It is a first degree misdemeanor for any persecritify that I have examined this report and it is true, corresponding to the latest period of the latest peri | , , , | | | | | | | | |
| | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | ın "Ja | ck" | Phillips | | (2 | | 484 | | |
|------------------|---------|-----|----------|-------|------|----------|-----|----|---|
| | 7/28/20 | 18 | | 8/3/2 | 2018 | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (A) Page | 1 | of | 2 |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|------------------|--|------|--------------------------------|--------------|-------------------|-----------|----------------|
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | _ | Market Real & Decrease Brownia | | Detail Procession | | |
| Sequence | Street Address & | 5/80 | ontributor | Contribution | In-kind | Amendment | A |
| Number | City, State, Zip Code | Туре | Occupation executive | Туре СН | Description | Amendment | Amount \$250.0 |
| 7/28/2018 | Hoffman, Scott 40 E Tropical Way Plantation, F 33317 | I | executive | СН | | | \$250.0 |
| 1 | | | | | | | |
| 7/28/2018 / / | Palmer, William 2901 S Bayshore Drive Miami, FL 33133 | I | attorney | СН | | | \$500.0 |
| 2 | | | | | | | |
| 7/28/2018 / / | Carbonnell, Gus 1457 NE 4th Avenue Fort Lauderdale, FL 33304 | I | architech | СН | | | \$100.0 |
| 3 | | | | | | | |
| 7/28/2018 | Braunstein, Jack 1967 Marietta Drive Fort Lauderdale, FL 33316 | I | | СН | | | \$50.0 |
| 4 | | | | | | | |
| 7/28/2018 / / | Post, Patty 3300 E Oakland Park Blve Fort Lauderdale, FL 33301 | I | realtor | СН | | | \$200.0 |
| | Kreizenger, Loreen | I | attorney | СН | | | \$1,000.0 |
| 7/28/2018 / / | 110 SE 6th Street Fort Lauderdale, FL 33301 | | | | | | |
| 6 | | | | | | | |
| 7/28/2018 / / | Johnson, Douglas 2924 Davie Road Fort Lauderdale, FL 33314 | I | attorney | СН | | | \$200.0 |
| 7 | | | | | | | |
| 7/28/2018 | Weiss, Jay 2101 Sunrise Key FORT LAUDERDALE, FL 33304 | I | attorney | СН | | | \$200.0 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name (2) I.D. Number | | | | | | | | | | | |
|--------------------------|---|---------|-----------------|----------|------|------|--|--|--|--|--|
| (3) Cover Perio | 7/28/2018 od / / | through | 8/3/2018 /// | (4) Page | 2 | of | | | | | |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | (8) | (9) | (10) | (11) | (12) | | | | | |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|----------------------|---|------|----------------------|--------------|----------------|-----------|----------|
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 7/28/2018 | Boyd, Kaye 815 SW 8th Terrace Fort Lauderdale, FL 33315 | I | executive | СН | | | \$500.00 |
| 9 | | | | | | | |
| 7/28/2018 / / | Poulos, Greg 815 SW 8th Terrace Fort Lauderdale, FL 33315 | I | marine industries | CH | | | \$500.00 |
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| DS-DE 13 (Rev. 11/1) | | | | | S AND CODE VAL | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | John | "J | acl | <" | Ph | illip | S | | | | (2) I.D. Nu | mb | er | 4 | 84 | |
|-------------|-------|------|-----|----|----|-------|---|--------|----|--|-------------|----|----|----|----|--|
| | | 7/28 | /20 | 18 | | | 8 | 3/3/20 | 18 | | | | | | | |
| (3) Cover P | eriod | 1 | | 1 | tl | rough | | 1 | 1 | | (4) Page | | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/28/2018 | Union Printing, 2321 Pembroke Rd Hollywood, FL 33020 | printing & outside advertising | MO | | \$3,712.65 |
| 8/3/2018 | BBT Bank, 900 SE 17th St Fort Lauderdale, FL 33316 | bank charges | МО | | \$40.44 |
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