

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jackie Powell  
 Name  
 (2) 1311 SE 4th Ave.  
 Address (number and street)  
Fort Lauderdale, FL 33316  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1177915]  
 Submitted on:  
 10/26/2018 16:12:26 (eastern)

Check here if address has changed

(3) ID Number: 468

(4) Check appropriate box(es):

- Candidate Office Sought: County Court Judge, Grp. 19
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 13 / 2018 To 10 / 19 / 2018 Report Type: G6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 950 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 950 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 308 . 20

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 308 . 20

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 28 , 728 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 26 , 280 . 24

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jackie Powell (2) I.D. Number 468  
 10/13/2018 through 10/19/2018  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
10/13/2018 / /	Tucker, Elaine 4260 NW 32 Terrace Lauderdale Lakes, FL 33309	I		CH			\$50.00
1							
10/14/2018 / /	Benjamin-Wise, Sheena 2335 E. Atlantic Boulevard #406 Pompano Beach, FL 33062	I	attorney	CH			\$100.00
2							
10/15/2018 / /	Tala Legal, P.A., 601 Heritage Drive Suite 418 Jupiter, FL 33458	B	law firm	CH			\$100.00
3							
10/16/2018 / /	Morgan, Lloyd 2934 SW 137 Avenue Miramar, FL 33027	I	retired	CH			\$100.00
4							
10/16/2018 / /	Douglas, Lindell 1461 NW 101 Terrace Plantation, FL 33322	I	financial planner	CH			\$150.00
5							
10/17/2018 / /	Simmonds, Winston 5410 SW 148 Avenue Southwest Ranches, FL 33330	I	businessma n	CH			\$200.00
6							
10/19/2018 / /	Ross, Brion 2448 NE 27 Terrace Fort Lauderdale, FL 33305	I	attorney	CH			\$250.00
7							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Jackie Powell

(2) I.D. Number 468

(3) Cover Period 10/13/2018 through 10/19/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/17/2018 / / 1	B'nai B'rith Justice Unit / 3100 N. 29 Court Hollywood, FL 33020	annual dinner blue moon	MO		\$75.00
10/19/2018 / / 2	Ocean Printers, 2413 Stirling Road Fort Lauderdale, FL 33312	campaign cards	MO		\$233.20
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					