|            | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                                    |  |  |  |  |  |
|------------|---|---|--|--|--|--|--|
| (1)        | Tanner Channing Demmery   | OFFICE USE ONLY                                       |  |  |  |  |  |
| ( ' '      | Name  | ONLINE SUBMISSION                                     |  |  |  |  |  |
| (2)        | 361 SE 15th Avenue  | [1166842]   |  |  |  |  |  |
|            | Address (number and street)   | Submitted on:<br>8/10/2018 16:48:15 (eastern)         |  |  |  |  |  |
| -          | Pompano Beach, FL 33060   |   |  |  |  |  |  |
|            | City, State, Zip Code   |   |  |  |  |  |  |
|            | Check here if address has changed   | (3) ID Number: 454                                    |  |  |  |  |  |
| (4)        | Check appropriate box(es):  |   |  |  |  |  |  |
|            | Candidate Office Sought: County Court   | Judge, Grp. 9   |  |  |  |  |  |
|            | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | Check here if PC or ECO has disbanded                 |  |  |  |  |  |
|            | Party Executive Committee (PTY)   | ☐ Check here if PTY has disbanded                     |  |  |  |  |  |
|            | Independent Expenditure (IE) (also covers an  | Check here if no other IE or EC reports will be filed |  |  |  |  |  |
|            | individual making electioneering communications)  |   |  |  |  |  |  |
|            | (5) Report  | Identifiers   |  |  |  |  |  |
| Cove       | er Period: From 7 / 28 / 2018 To  | 8 / 3 / 2018 Report Type: P5                          |  |  |  |  |  |
| ☑ Or       |   | ecial Election Report                                 |  |  |  |  |  |
| (6)        | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |
| (0)        | Contributions This Report   | Monetary  |  |  |  |  |  |
| Cash       | a & Checks \$ , 1,300.00  | Expenditures \$ , , 56 . 30                           |  |  |  |  |  |
|            |   |   |  |  |  |  |  |
| Loan       | s \$,, <u>0</u> . <u>00</u>   | Transfers to  |  |  |  |  |  |
|            | •   | Office Account \$ , , , 0 . 00                        |  |  |  |  |  |
| Total      | Monetary \$,1, 300 . 00   |   |  |  |  |  |  |
|            | •   | Total Monetary \$ , , _56 . 30                        |  |  |  |  |  |
| In-Kii     | nd \$,, <u>0</u> .00  |   |  |  |  |  |  |
|            |   | (8) Other Distributions                               |  |  |  |  |  |
|            |   | \$ , , <u>0</u> . <u>00</u>                           |  |  |  |  |  |
| (9)        | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |
|            | \$  | \$, <u>18</u> , <u>507</u> . <u>49</u>                |  |  |  |  |  |
|            |   |   |  |  |  |  |  |
|            | (11) Cert It is a first degree misdemeanor for any pers   |   |  |  |  |  |  |
| La         |   | . , ,   |  |  |  |  |  |
| I Co       | ertify that I have examined this report and it is true, corr                                    | ect, and complete:                                    |  |  |  |  |  |
| <u>(Ty</u> | /pe name)   | (Type name)   |  |  |  |  |  |
|            | Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer electioneering comm.)                    | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |
| v          |   | v   |  |  |  |  |  |
| Sic        | gnature   | X<br>Signature  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name $_{\rm Ta}$ | nner Channi | ng De | mmery   |       |     | (2) I.D. Number |   | 454 |   |
|----------------------|-------------|-------|---------|-------|-----|-----------------|---|-----|---|
|                      | 7/28/201    | 8     |         | 8/3/2 | 018 |                 |   |     |   |
| (3) Cover Period     | 1           | 1     | through | 1     | 1   | (4) Page        | 1 | of  | 1 |

| (5)<br>Date               | (7)<br>Full Name   |      | (8)                   | (9)                  | (10)                   | (11)      | (12)      |
|---------------------------|--|------|-----------------------|----------------------|------------------------|-----------|-----------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code     | Туре |                       | Contribution<br>Type | In-kind<br>Description | Amendment | Amount    |
| 8/1/2018<br>/             | Karam Brothers LLC,<br>3025 N. Ocean Blvd.<br>Fort Lauderdale, FL 33308        | В    | general<br>contractor | CH                   |                        |           | \$1,000.0 |
| 8/3/2018                  | DiGiacomo & Goldberg PA, 1 E. Broward Blvd., Ste 700 Fort Lauderdale, FL 33301 | В    | law firm              | СН                   |                        |           | \$200.0   |
| 8/3/2018                  | Miller, Harley R.<br>2501 SE 8th Street<br>Pompano Beach, FL 33062             | I    | contractor            | СН                   |                        |           | \$100.0   |
| j j                       |  |      |                       |                      |                        |           |           |
| j j                       |  |      |                       |                      |                        |           |           |
| J I                       |  |      |                       |                      |                        |           |           |
| J I                       |  |      |                       |                      |                        |           |           |
| Į Į                       |  |      |                       |                      |                        |           |           |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _  | Tanner | Channin | g I | Demmery |         |   | <br>(2) I.D. Nun | nber | 4  | 154 |  |
|-------------|--------|---------|-----|---------|---------|---|------------------|------|----|-----|--|
|             |        | 7/28/20 | 18  |         | 8/3/201 | 8 |                  | -    |    |     |  |
| (3) Cover P | eriod  | 1       | 1   | through | 1       | 1 | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 7/30/2018                 | Squarespace, Inc,<br>225 Varick Street, 12th Floor<br>New York, NY 10014                | website   | МО                  |           | \$16.00 |
| 1                         |   |   |                     |           |         |
| 8/1/2018                  | Anedot, Inc,<br>PO Box 84314<br>Baton Rouge, LA 70884                                   | credit card processing fee  | MO                  |           | \$40.30 |
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