

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mike Olbel

Name

(2) 1961 NE 25 Ave.

Address (number and street)

Pompano Beach, FL 33062

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 443

OFFICE USE ONLY

ONLINE SUBMISSION

[1170250]

Submitted on:

8/24/2018 22:03:34 (eastern)

(4) Check appropriate box(es):

☒ Candidate Office Sought: School Board, Dist. 7

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 4 / 2018 To 8 / 10 / 2018 Report Type: P6

☐ Original

☒ Amendment

☐ Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 150 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 150 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 281 . 92

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 281 . 92

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 38 , 998 . 22

(10) TOTAL Monetary Expenditures To Date

\$, 25 , 641 . 14

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Olbel (2) I.D. Number 443
 8/4/2018 8/10/2018
 (3) Cover Period ____ / ____ / ____ through ____ / ____ / ____ (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | |
| 8/9/2018 / / | L&B Janitorial Services , 4176 Derby Blvd Davie, fl 33330 | B business owner | CH | | Add | \$1,000.00 |
| 1 | | | | | | |
| 8/10/2018 / / | Donaldson, Sharese 702 Briarwood Dr Dyer, IN 46311 | I | CH | | Add | \$20.00 |
| 2 | | | | | | |
| 8/6/2018 / / | Burgess, Antonio 426 W Evanston Circle Fort Lauderdale, Fl 33312 | I | CH | | Add | \$30.00 |
| 3 | | | | | | |
| 8/6/2018 / / | Walker, Venessa 8844 Miramar Parkway Miramar , FL 33025 | I chiropract or | CH | | Add | \$100.00 |
| 4 | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mike Olbel

(2) I.D. Number 443

(3) Cover Period 8/4/2018 through 8/10/2018

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-----------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 8/6/2018 / / | Merchant Processing, 555 Hilton Ave Baton Rouge, la 70808 | merchant processing fee | MO | Add | \$4.20 |
| 1 | | | | | |
| 8/7/2018 / / | Merchant Processing , 555 Hilton Ave Baton Rouge, LA 70808 | merchant processing fee | MO | Add | \$19.80 |
| 2 | | | | | |
| 8/9/2018 / / | Merchant Processing, 555 Hilton Ave Baton Rouge, LA 70808 | merchant processing fee | MO | Add | \$7.92 |
| 3 | | | | | |
| 8/6/2018 / / | Jackson , Carlton 700 NW 17th Court Pompano Beach, Fl 33060 | canvassing | MO | Add | \$500.00 |
| 4 | | | | | |
| 8/4/2018 / / | NCDC, 1551 NW 27TH Ave Fort Lauderdale, fl 33311 | ad | MO | Add | \$750.00 |
| 5 | | | | | |
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