| CAMPAIGN TREASURER'S REPORT SUMMARY |   |   |  |  |  |  |  |  |  |
|-------------------------------------|---|---|--|--|--|--|--|--|--|
| (1)                                 | Mark D. Bogen   | OFFICE USE ONLY                             |  |  |  |  |  |  |  |
|                                     | Name  | ONLINE SUBMISSION                           |  |  |  |  |  |  |  |
| (2)                                 | 1 East Broward Blvd,; Suite 700   | Submitted on:                               |  |  |  |  |  |  |  |
|                                     | Address (number and street)   | 7/3/2018 14:58:26 (eastern)                 |  |  |  |  |  |  |  |
|                                     | Fort Lauderdale, FL 33301   |   |  |  |  |  |  |  |  |
|                                     | City, State, Zip Code   |   |  |  |  |  |  |  |  |
|                                     | Check here if address has changed   | (3) ID Number:378                           |  |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):  |   |  |  |  |  |  |  |  |
|                                     | <ul> <li>☐ Candidate Office Sought: County Commission, Dist. 2</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |   |  |  |  |  |  |  |  |
|                                     | (5) Report  | Identifiers                                 |  |  |  |  |  |  |  |
| Cove                                | er Period: From $\underline{6}$ / $\underline{1}$ / $\underline{2018}$ To   | 6 / 22 / 2018 Report Type: P1               |  |  |  |  |  |  |  |
| X O                                 | riginal Amendment Spo   | ecial Election Report                       |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report   | (7) Expenditures This Report                |  |  |  |  |  |  |  |
| Casl                                | n & Checks \$ , , , 000   | Monetary                                    |  |  |  |  |  |  |  |
| Loar                                |   | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |  |  |  |
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| In-Ki                               | ind \$  | (8) Other Distributions \$ , , 000_         |  |  |  |  |  |  |  |
| (9)                                 | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc  |   |  |  |  |  |  |  |  |
| (T                                  | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE   |   |  |  |  |  |  |  |  |
|                                     | gnature   | Signature                                   |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name           | Mark D. Bogen                 |      | (2) I.D. Number              |              |                 |            |        |  |  |
|--------------------|-------------------------------|------|------------------------------|--------------|-----------------|------------|--------|--|--|
|                    | 6/1/2018                      |      | 6                            | /22/2018     |                 |            |        |  |  |
| (3) Cover Perio    | od//                          | thro | ough                         | 11           | (4) Page        | e <u>1</u> | of     |  |  |
|                    |                               |      |                              | r            |                 |            |        |  |  |
| (5)                | (7)                           |      | (8)                          | (9)          | (10)            | (11)       | (12)   |  |  |
| Date               | Full Name                     |      |                              |              |                 |            |        |  |  |
| (6)                | (Last, Suffix, First, Middle) | _    | SECOND DESCRIPTION OF SECOND |              | Torre (Program) |            |        |  |  |
| Sequence<br>Number | Street Address &              |      | ontributor                   | Contribution | In-kind         | Amendment  | Amount |  |  |
| Number             | City, State, Zip Code         | Туре | Occupation                   | Туре         | Description     | Amendment  | Amount |  |  |
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DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Mark    | D. Bo | gen |    |         |        |     | <br>(2) I.D. Nur | nber |    | 378 | 3 |
|------------------|-------|-----|----|---------|--------|-----|------------------|------|----|-----|---|
|                  | 6/1/  | 201 | .8 |         | 6/22/2 | 018 |                  |      |    |     |   |
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| (5)                               | (7)   | (8)   | (9)                 | (10)      | (11)       |
|-----------------------------------|---|---|---------------------|-----------|------------|
| Date<br>(6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 6/4/2018                          | Johnson Campaigns,<br>75 NE 20th Street<br>Wilton Manors, FL 33306                      | consulting  | МО                  |           | \$4,000.00 |
| 1                                 |   |   |                     |           |            |
| 6/14/2018                         | Villanueva, Robin<br>4001 Swansea A<br>Deerfield Beach, FL 33442                        | consulting  | МО                  |           | \$600.00   |
| 2                                 |   |   |                     |           |            |
| 6/18/2018                         | Broward County SOE,<br>115 S. Andrews Ave<br>Fort Lauderdale, FL 33301                  | qualifying fee  | МО                  |           | \$5,999.82 |
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