

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Better Leadership (ECO)
 Name
 (2) 3900 SW 26th Street
 Address (number and street)
West Park, FL 33023
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1301965]

Submitted on:
 1/8/2024 10:03:46 (eastern)

Check here if address has changed

(3) ID Number: 793

(4) Check appropriate box(es):

- Candidate Office Sought: _____
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 80 , 000 . 00

Loans \$, , 0 . 00

Total Monetary \$, 80 , 000 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 270 , 100 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 182 , 890 . 73

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Better Leadership (ECO) (2) I.D. Number 793

10/1/2023 through 12/31/2023

(3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|---------------------------------------|----------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/1/2023 / / | Hardemon, Billy 3840 SW 26th Street West Park, FL 33023 | I | consultant | CH | | | \$25,000.00 |
| 1 | | | | | | | |
| 10/1/2023 / / | B&B Professional Consultants, 3840 SW 26th Street West Park, FL 33023 | B | consultant | CH | | | \$50,000.00 |
| 2 | | | | | | | |
| 12/7/2023 / / | SFADA TAG AGENCY, 625 NE 124th STREET NORTH MIAMI, FL 33161 | B | auto dealer | CH | | | \$5,000.00 |
| 3 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Better Leadership (ECO)

(2) I.D. Number 793

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
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