| CAMPAIGN TREASURER'S REPORT SUMMARY   |  |   |  |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|--|
| (1)   | Better Leadership (ECO)  | OFFICE USE ONLY ONLINE SUBMISSION   |  |  |  |  |  |  |  |  |
| (2)   | Name<br>3900 SW 26th Street  | [1247784]   |  |  |  |  |  |  |  |  |
| (2)   | Address (number and street)  | Submitted on:   |  |  |  |  |  |  |  |  |
|   | West Park, FL 33023  | 8/2/2021 12:42:05 (eastern)   |  |  |  |  |  |  |  |  |
| ,   | City, State, Zip Code  |   |  |  |  |  |  |  |  |  |
|   | Check here if address has changed  | (3) ID Number: 793  |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |   |  |  |  |  |  |  |  |  |
|   | Candidate Office Sought:   |   |  |  |  |  |  |  |  |  |
|   | Political Committee (PC)   | Cheek have if DC as ECO has dishauded                                     |  |  |  |  |  |  |  |  |
|   | <ul><li>☑ Electioneering Communications Org. (ECO)</li><li>☐ Party Executive Committee (PTY)</li></ul> | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded |  |  |  |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an   | ☐ Check here if no other IE or EC reports will be filed                   |  |  |  |  |  |  |  |  |
|   | individual making electioneering communications)   |   |  |  |  |  |  |  |  |  |
| (5) Report Identifiers  |  |   |  |  |  |  |  |  |  |  |
| Cove  | er Period: From $7 / 1 / 2021$ To  | 7 / 31 / 2021 Report Type: M7   |  |  |  |  |  |  |  |  |
| ⊠ o   | riginal Amendment Spe  | ecial Election Report   |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report  |  |  |  |  |  |  |  |  |
| . ,   |  | Monetary  |  |  |  |  |  |  |  |  |
| Cash  | n & Checks \$ , , 0 . 00   | Expenditures \$ , , 0.00  |  |  |  |  |  |  |  |  |
|   |  | <u> </u>  |  |  |  |  |  |  |  |  |
| Loar  | s , , , 0 . <u>00</u>  | Transfers to  |  |  |  |  |  |  |  |  |
| MADE US DO DO   | Φ 0.00   | Office Account \$ , , , 0 . 00  |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . <u>00</u>  | Tatal Manatani. C   |  |  |  |  |  |  |  |  |
|   | Φ 0.00   | Total Monetary \$ , , 0 . 00  |  |  |  |  |  |  |  |  |
| In-Ki   | nd \$,, <u>0</u> . <u>00</u>   |   |  |  |  |  |  |  |  |  |
|   |  | (8) Other Distributions   |  |  |  |  |  |  |  |  |
|   |  | \$ , , <u>0</u> . <u>00</u>   |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                  |  |  |  |  |  |  |  |  |
|   | \$   | \$ , , <u>0</u> . <u>00</u>   |  |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |  |
|   | (11) Cert<br>It is a first degree misdemeanor for any pers   | ification<br>on to falsify a public record (ss. 839.13, F.S.)             |  |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |  |   |  |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |  |
|   | ype name)  | (Type name)   |  |  |  |  |  |  |  |  |
|   | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)                           |  |  |  |  |  |  |  |  |
| X   |  | X   |  |  |  |  |  |  |  |  |
|   | gnature  | Signature   |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                     | Better Leadership  | (ECO)      |                           |                       | 2) I.D. Numbe                  | er <u>7</u>    | 93             |
|------------------------------|--|------------|---------------------------|-----------------------|--------------------------------|----------------|----------------|
|                              | 7/1/2021<br>od / /   |            | 7                         | /31/2021<br>///       | (4) Pag                        | e              | of             |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co<br>Type | (8) ontributor Occupation | (9) Contribution Type | (10)<br>In-kind<br>Description | (11)           | (12)<br>Amount |
| / /                          | Oity, State, 21p Code  | Туре       | Occupation                | Туре                  | Description                    | , and a second | Amount         |
| J I                          |  |            |                           |                       |                                |                |                |
| 1 1                          |  |            |                           |                       |                                |                |                |
| 1 1                          |  |            |                           |                       |                                |                |                |
| 1 1                          |  |            |                           |                       |                                |                |                |
| 1 1                          |  |            |                           |                       |                                |                |                |
| 1 1                          |  |            |                           |                       |                                |                |                |
| J I                          |  |            |                           |                       |                                |                |                |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

| (1) Name  | encounters resolved the resolved to transfer the properties of the control of the |        |      |         | (2) I.D. Number |     |       | 793  |      |
|-----------|--|--------|------|---------|-----------------|-----|-------|------|------|
| (3) Cover | Period   | 7/1/20 | 21_/ | through | 31/2021         | (4) | Page1 | of   | 0    |
| (5)       | Ĭ  |        | (    | 7)      | (8)             |     | (9)   | (10) | (11) |

| (5)<br>Date               | (7)   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|---|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |