| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|
| (1) | Better Leadership (ECO) | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 3900 SW 26th Street | Submitted on: | | | | | | | |
| | Address (number and street) West Park, FL 33023 | 11/4/2022 21:34:53 (eastern) | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 793 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| (-) | ☐ Candidate Office Sought: ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From 10 / 22 / 2022 To | 11 / 3 / 2022 Report Type: G6 | | | | | | | |
| | | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Cash | n & Checks \$, , ,000 | Monetary | | | | | | | |
| Loar | - - | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | I Monetary \$, ,000 | Total Manadama (2) | | | | | | | |
| In-Ki | nd \$,, <u>0</u> . <u>00</u> | Total Monetary \$, , 0 . 00 | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | | |
| Sic | gnature | X Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | (ECO) (2) I.D. Number | | | | | |
|--------------------|---|-----------------------------|----------------------|------------------------|------------|--------|--|
| (3) Cover Period | 10/22/2022 | through | 1/3/2022 | (4) Pag | e <u>1</u> | of | |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | (8) | (9) | (10) | (11) | (12) | |
| Sequence Number | Street Address & City, State, Zip Code | Contributor Type Occupation | Contribution Type | In-kind Description | Amendment | Amount | |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Better Leadership (ECO) | (2) I.D. Number | 793 |
|----------------------------------|---------------------------|-------------|
| (3) Cover Period/ through | 1/3/2022 _// (4) Page1 | of <u>0</u> |

| (5) Date | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
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