

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Broward Young Democrats  
 Name  
 (2) 1607 Johnson Street  
 Address (number and street)  
Hollywood, FL 33020  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1243647]

Submitted on:  
 2/10/2021 16:01:41 (eastern)

Check here if address has changed

(3) ID Number: 757

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2021 To 1 / 31 / 2021 Report Type: M1

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 650 . 00

Loans                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 650 . 00

In-Kind                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_ , \_\_\_\_\_ , 77 . 99

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 77 . 99

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 17 , 375 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 1 , 529 . 99

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Broward Young Democrats (2) I.D. Number 757

1/1/2021 through 1/31/2021

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| 1/14/2021<br>/ / | Florida Young Democrats, C<br>2657 Cheryle Lane<br>Sarasota, FL 34237                          | C                                     |  | CH                          |                                |                   | \$150.00       |
| 1                |  |                                       |  |                             |                                |                   |                |
| 1/14/2021<br>/ / | Broward County DEC, C<br>1832 N. University Drive 33322<br>Plantation, FL 33322                | C                                     |  | CH                          |                                |                   | \$500.00       |
| 2                |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Broward Young Democrats

(2) I.D. Number 757

(3) Cover Period 1/1/2021 through 1/31/2021

(4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 1/14/2021<br>// | Zoom, Zoom<br>55 Almaden Boulevard<br>6 th Floor<br>San Jose, CA 95113                         | video<br>conferencing  | MO                         |                   | \$64.99        |
| 1               |  |  |                            |                   |                |
| 1/14/2021<br>// | Bank, TD<br>1215 SE 17th St<br>Fort Lauderdale, FL 33316                                       | maintenance fee  | MO                         |                   | \$10.00        |
| 2               |  |  |                            |                   |                |
| 1/14/2021<br>// | Bank, TD<br>1215 SE 17th St<br>Fort Lauderdale, FL 33316                                       | paper statement<br>fee   | MO                         |                   | \$3.00         |
| 3               |  |  |                            |                   |                |
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