

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Broward Young Democrats  
 Name  
 (2) 575 NE 5th Terrace #531  
 Address (number and street)  
Fort Lauderdale, FL 33301  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1282490]

Submitted on:  
 9/30/2022 19:06:25 (eastern)

Check here if address has changed

(3) ID Number: 757

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 10 / 2022 To 9 / 23 / 2022 Report Type: G3

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,   3   , 133 . 00

Loans                      \$        ,        ,   0   . 00

Total Monetary      \$        ,   3   , 133 . 00

In-Kind                      \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        ,        , 649 . 52

Transfers to Office Account      \$        ,        ,   0   . 00

Total Monetary      \$        ,        , 649 . 52

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   20   , 707 . 99

### (10) TOTAL Monetary Expenditures To Date

\$        ,   8   , 248 . 82

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Broward Young Democrats (2) I.D. Number 757  
 9/10/2022 through 9/23/2022  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                  | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|-----------------------------|-------------------------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                       |                           |                             |                                                 |                   |                |
| 9/11/2022<br>/ /          | Murad, Nicole<br>575 NE 5th Terr<br>Fort Lauderdale, FL 33301                                  | I                                     |                           | CA                          | fall<br>fundraiser                              |                   | \$55.00        |
| 1                         |                                                                                                |                                       |                           |                             |                                                 |                   |                |
| 9/12/2022<br>/ /          | Pizzo, Jason<br>5582 Northeast 4th Court<br>Miami, FL 33137                                    | I                                     | state<br>senator          | CA                          | fall<br>fundraiser                              |                   | \$2,000.00     |
| 2                         |                                                                                                |                                       |                           |                             |                                                 |                   |                |
| 9/12/2022<br>/ /          | Shooster, Jay<br>17178 Avenue Le Rivage<br>Boca Raton, FL 33496                                | I                                     | lawyer                    | CA                          | membership<br><br>t-shirt<br>fall<br>fundraiser |                   | \$135.00       |
| 3                         |                                                                                                |                                       |                           |                             |                                                 |                   |                |
| 9/12/2022<br>/ /          | Sortal, Nick<br>1100 Northwest 95th Avenue<br>Plantation, FL 33322                             | I                                     | city<br>council<br>member | CA                          | fall<br>fundraiser                              |                   | \$250.00       |
| 4                         |                                                                                                |                                       |                           |                             |                                                 |                   |                |
| 9/12/2022<br>/ /          | Dunne, Ian<br>8527 Northwest 7th Street<br>Coral Springs, FL 333071                            | I                                     |                           | CA                          | t-shirt<br>fall<br>fundraiser                   |                   | \$49.00        |
| 5                         |                                                                                                |                                       |                           |                             |                                                 |                   |                |
| 9/21/2022<br>/ /          | Collum, Emma<br>1567 NE 34th Street<br>Oakland Park, FL 33334                                  | I                                     |                           | CA                          | fall<br>fundraiser                              |                   | \$100.00       |
| 6                         |                                                                                                |                                       |                           |                             |                                                 |                   |                |
| 9/21/2022<br>/ /          | Straehley, Lisa<br>1545 Southeast Tradition Trace<br>Stuart, FL 34997                          | I                                     |                           | CA                          | fall<br>fundraiser                              |                   | \$55.00        |
| 7                         |                                                                                                |                                       |                           |                             |                                                 |                   |                |
| 9/22/2022<br>/ /          | Leonardi, Sarah<br>717 Southwest 2nd Drive<br>Pompano Beach, FL 33060                          | I                                     |                           | CA                          | fall<br>fundraiser                              |                   | \$39.00        |
| 8                         |                                                                                                |                                       |                           |                             |                                                 |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Broward Young Democrats (2) I.D. Number 757  
 (3) Cover Period 9/10/2022 through 9/23/2022 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                       |                   |                             |                                |                   |                |
| 9/23/2022<br>/ /          | Daley, Dan<br>11630 NW 56TH DR APT 111<br>Coral Springs, FL 33076                              | I                                     |                   | CA                          | fall fundraiser                |                   | \$100.00       |
| 9                         |                                                                                                |                                       |                   |                             |                                |                   |                |
| 9/23/2022<br>/ /          | Thurlow, George<br>PO Box 47042<br>St Petersburg, FL 33743                                     | I                                     |                   | CA                          | fall fundraiser                |                   | \$100.00       |
| 10                        |                                                                                                |                                       |                   |                             |                                |                   |                |
| 9/23/2022<br>/ /          | Carter-Lynch, Ruth<br>2060 Northwest 48th Terrace<br>Lauderhill, FL 33313                      | I                                     | self-emplo<br>yed | CA                          | fall fundraiser                |                   | \$250.00       |
| 11                        |                                                                                                |                                       |                   |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                   |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                   |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                   |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                   |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                   |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                   |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |                   |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Broward Young Democrats

(2) I.D. Number 757

(3) Cover Period 9/10/2022 through 9/23/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                                                            |                            |                   |                |
| 9/19/2022<br>//           | Thompson GONzalez, Linsa<br>5100 N Ocean Dr #607<br>Lauderdale bythe Sea, FL 33308             | campaign<br>donation                                                       | MO                         |                   | \$250.00       |
| 1                         |                                                                                                |                                                                            |                            |                   |                |
| 9/19/2022<br>//           | Democratic Club,<br>Plantation<br>PO Box 15174<br>Plantation, FL 33318                         | klng award<br>dinner<br>sponsorship                                        | MO                         |                   | \$50.00        |
| 2                         |                                                                                                |                                                                            |                            |                   |                |
| 9/22/2022<br>//           | Rodriguez, Noel<br>8015 Lakepointe Court<br>Plantation, FL 33322                               | postcard stamps                                                            | MO                         |                   | \$220.00       |
| 3                         |                                                                                                |                                                                            |                            |                   |                |
| 9/23/2022<br>//           | dot, Ane<br>1340 Poydras Street Suite 1770<br>New Orleans, LA 70112                            | account fees                                                               | MO                         |                   | \$129.52       |
| 4                         |                                                                                                |                                                                            |                            |                   |                |
| //                        |                                                                                                |                                                                            |                            |                   |                |
| //                        |                                                                                                |                                                                            |                            |                   |                |
| //                        |                                                                                                |                                                                            |                            |                   |                |
| //                        |                                                                                                |                                                                            |                            |                   |                |
| //                        |                                                                                                |                                                                            |                            |                   |                |