CAMPAIGN TREASUR	RER'S REPORT SUMMARY
(1) Hillsboro Beach Committee for Bette:  Name	r Government OFFICE USE ONLY ONLINE SUBMISSION
(2) 265 South Federal Highway; Suite 236	[1264170]
Address (number and street)	Submitted on:
Deerfield Beach, FL 33441-4161	6/11/2022 10:07:03 (eastern)
City, State, Zip Code	
Check here if address has changed	(3) ID Number: 615
(4) Check appropriate box(es):	
Candidate Office Sought:	
☑ Political Committee (PC)	Color to be see to DO and EOO bear disbounded
<ul><li>☐ Electioneering Communications Org. (ECO)</li><li>☐ Party Executive Committee (PTY)</li></ul>	☑ Check here if PC or ECO has disbanded     ☐ Check here if PTY has disbanded
☐ Independent Expenditure (IE) (also covers an	☐ Check here if no other IE or EC reports will be filed
individual making electioneering communications)	
(5) Repo	ort Identifiers
	o 5 / 31 / 2022 Report Type: M5
	Special Election Report
(6) Contributions This Report	(7) Expenditures This Report
Cash & Checks \$ , , , 000	Monetary
Loans \$,,,000	Transfers to Office Account \$ , , 0 . 00
Total Monetary \$ , , , 0 . 00	Total Monetary \$ , , 3 . 00
In-Kind \$ , , 0.00	,,
	(8) Other Distributions
	\$,,000
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date
\$, <u>9</u> , <u>350</u> . <u>00</u>	\$, <u>5</u> , <u>338</u> . <u>85</u>
	ertification
It is a first degree misdemeanor for any pe	erson to falsify a public record (ss. 839.13, F.S.)
Toel tily that i have examined this report and it is the, of	1
(Type name)	(Type name)
☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.)	☐ Candidate ☐ Chairperson (only for PC and PTY)
x	x
Signature	Signature

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name								
	5/1/2022		5	/31/2022				
(3) Cover Perio	od//	thro	ough	<i>l l</i>	(4) Pag	e	of	
(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)	
(6) Sequence Number	(Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Co Type	ontributor Occupation	Contribution Type	In-kind Description	Amendment	Amount	
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DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name	Hillsboro	Beach	Committee	for	Better	Govern	<sup>ment</sup> (2) I.D. Nur	nber _	(	515	
	5/1/	2022		5/	31/2022	2	~ ~				
(3) Cover Pe	riod /	1	through	1	1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
Date (6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
5/30/2022	TD BANK, 3600 N Federal Hwy,	bank fee	MO		\$3.00
1	Lighthouse Point, FL 33064				
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DS-DE 14 (Rev.	11/13 \		-9	-x	