|  | CAMPAIGN TREASURER'S REPORT SUMMARY   |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
| (1)  | Hillsboro Beach Committee for Better  |  |  |  |  |  |  |  |  |  |
| (0)  | Name 265 South Federal Highway; Suite 236   | ONLINE SUBMISSION [1246166]                                  |  |  |  |  |  |  |  |  |
| (2)  | Address (number and street)   | Submitted on:  |  |  |  |  |  |  |  |  |
|  | Deerfield Beach, FL 33441-4161  | 6/3/2021 12:01:42 (eastern)                                  |  |  |  |  |  |  |  |  |
|  | City, State, Zip Code   |  |  |  |  |  |  |  |  |  |
|  | Check here if address has changed   | (3) ID Number: 615   |  |  |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):  |  |  |  |  |  |  |  |  |  |
|  | ☐ Candidate Office Sought:  ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |  |
|  | (5) Report  | Identifiers  |  |  |  |  |  |  |  |  |
| Cove   | er Period: From $5 / 1 / 2021$ To   | 5 / <u>31</u> / <u>2021</u> Report Type: <u>M5</u>           |  |  |  |  |  |  |  |  |
| <u>X</u> 0   | riginal Amendment Spe   | ecial Election Report  |  |  |  |  |  |  |  |  |
| (6)  | Contributions This Report   | (7) Expenditures This Report                                 |  |  |  |  |  |  |  |  |
| Cash   | n & Checks \$ , , ,000  | Monetary Expenditures \$ , , 6 . 00                          |  |  |  |  |  |  |  |  |
| Loar   | s \$,, <u>0</u> . <u>00</u>   | Transfers to Office Account \$ , , 0 . 00                    |  |  |  |  |  |  |  |  |
| Total Monetary \$ , , 0 . 00   |   | Total Monetary \$ , , 6 . <u>00</u>                          |  |  |  |  |  |  |  |  |
| In-Ki  | nd \$,, <u>0</u> . <u>00</u>  |  |  |  |  |  |  |  |  |  |
|  |   | (8) Other Distributions \$ , , <u>0</u> 0                    |  |  |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                     |  |  |  |  |  |  |  |  |
|  | \$, <u>9</u> , <u>350</u> . <u>00</u>   | \$, <u>5</u> , <u>302</u> . <u>85</u>                        |  |  |  |  |  |  |  |  |
| (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete: |   |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |
|  | ype name) Individual (only for IE   | (Type name)  ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |
| Х  |   | X  |  |  |  |  |  |  |  |  |
| -  | gnature   | Signature  |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Hillsboro Beach Committee for Better Governent D. Number 615 |   |                             |                      |                        |             |        |  |  |  |
|---|---|-----------------------------|----------------------|------------------------|-------------|--------|--|--|--|
| (3) Cover Period  | 5/1/2021<br>d////                                 | through                     | 5/31/2021<br>//      | (4) Pag                | je <u>1</u> | of     |  |  |  |
| (5)<br>Date<br>(6)  | (7)<br>Full Name<br>(Last, Suffix, First, Middle) | (8)                         | (9)                  | (10)                   | (11)        | (12)   |  |  |  |
| Sequence<br>Number  | Street Address &<br>City, State, Zip Code         | Contributor Type Occupation | Contribution<br>Type | In-kind<br>Description | Amendment   | Amount |  |  |  |
| 1 1   |   |                             |                      |                        |             |        |  |  |  |
| 1 1   |   |                             |                      |                        |             |        |  |  |  |
| 1 1   |   |                             |                      |                        |             |        |  |  |  |
| 1 1   |   |                             |                      |                        |             |        |  |  |  |
| 1 1   |   |                             |                      |                        |             |        |  |  |  |
| 1 1   |   |                             |                      |                        |             |        |  |  |  |
| 1 1   |   |                             |                      |                        |             |        |  |  |  |
| 1 1   |   |                             |                      |                        |             |        |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | Hillsboro | Beach | Committee | for | Better  | Govern | nment(2) I.D. N | lumber |    | 615 |   |
|--------------|-----------|-------|-----------|-----|---------|--------|-----------------|--------|----|-----|---|
|              | 5/1/      | 2021  |           | 5/  | 31/2021 | L      |                 |        |    |     |   |
| (3) Cover Pe | riod /    | 1     | through   | 1   | 1       | 1      | (4) Page        | 1      | of | 1   | L |

| (5)                      | (7)   | (8)   | (9)                 | (10)      | (11)   |
|--------------------------|---|---|---------------------|-----------|--------|
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| 5/31/2021                | TD BANK,<br>1011 S Federal Hwy  | bank fee  | MO                  |           | \$6.00 |
| 1                        | 1011 S Federal Hwy, FL 33441  |   |                     |           |        |
|                          |   |   |                     |           |        |
| //                       |   |   |                     |           |        |
| //                       |   |   |                     |           |        |
|                          |   |   |                     |           |        |
|                          |   |   |                     |           |        |
| _//                      |   |   |                     |           |        |
| //                       |   |   |                     |           |        |
| //                       |   |   |                     |           |        |
| DS-DE 14 (Rev.           | 11/13 \   |   | ,                   |           |        |