| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| (1) Hillsboro Beach Committee for Better | | | | | | | | |
| Name | ONLINE SUBMISSION [1244235] | | | | | | | |
| (2) 265 South Federal Highway; Suite 236 | Submitted on: | | | | | | | |
| Address (number and street) | 3/8/2021 11:15:39 (eastern) | | | | | | | |
| Deerfield Beach, FL 33441-4161 City, State, Zip Code | | | | | | | | |
| Check here if address has changed | (3) ID Number: 615 | | | | | | | |
| (4) Check appropriate box(es): | | | | | | | | |
| Candidate Office Sought: | | | | | | | | |
| X Political Committee (PC) | | | | | | | | |
| Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | | |
| Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an | Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | |
| individual making electioneering communications) | | | | | | | | |
| (5) Report Identifiers | | | | | | | | |
| Cover Period: From 2 / 1 / 2021 To | 2 / <u>28</u> / <u>2021</u> Report Type: <u>M2</u> | | | | | | | |
| | pecial Election Report | | | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | Monetary | | | | | | | |
| Cash & Checks \$, , , 0 . 00 | Expenditures \$,, <u>3</u> .00 | | | | | | | |
| • • • • • • • • • • • • • • • • • • • | | | | | | | | |
| Loans \$,, <u>0</u> .00 | Transfers to Office Account \$ | | | | | | | |
| Total Monetary \$, , 0.00 | Office Account \$,, 0 . 00 | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | Total Monetary \$, , 3.00 | | | | | | | |
| In-Kind \$,,0.00 | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | (8) Other Distributions | | | | | | | |
| | \$,,000 | | | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| \$, <u>9</u> , <u>350</u> .00 | \$,5 , 021 . 00 | | | | | | | |
| | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| | | | | | | | | |
| (Type name) | Candidate Chairperson (only for PC and PTY) | | | | | | | |
| or electioneering comm.) | | | | | | | | |
| x | x | | | | | | | |
| Signature | Signature | | | | | | | |

DS-DE 12 (Rev. 11/13)

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | | | | | | 515 |
|--------------------------------|---|------|-------------------|---------------------|-----------------|-----------|--------|
| (3) Cover Peri | 2/1/2021 od// | thro | 2 Dugh | /28/2021 // | (4) Page | e _1 | of _0 |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | Co | (8) ontributor | (9) Contribution | (10) In-kind | (11) | (12) |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 1 1 | | | | 60219 | | | |
| 1 1 | _ | | | | | | |
| 1 1 | _ | | | | | | |
| 1 1 | _ | | | | | | |
| 1 1 | _ | | | | | | |
| 1 1 | _ | | | | | | |
| 1 1 | _ | | | | | | |
| / / | _ | | | | | | |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name <u>Hillsboro Beach Committee for Better Government</u> (2) I.D. Number 615 | | | | | | | |
|---|--|--|----------------------------|-------------------|----------------|--|--|
| (3) Cover Period | 2/1/2021 /through_ | 2/28/2021 // | 4) Page <u>1</u> | of_ | 1 | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount | | |
| | TD, 1011 S Federal Hwy Deerfield Beach, fl 33441 | bank fee | MO | | \$3.00 | | |
| _/ / | | | | | | | |
| _/ / | | | | | | | |
| _/ / | | | | | | | |
| _/ / | | | | | | | |
| _/ / | | | | | | | |
| _/ / | | | | | | | |
| _/ / | | | | | | | |

DS-DE 14 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES