	CAMPAIGN TREASURER'S REPORT SUMMARY							
(1)	Hillsboro Beach Committee for Better							
	Name	ONLINE SUBMISSION [1254935]						
(2)	265 South Federal Highway; Suite 236	Submitted on:						
	Address (number and street)	2/8/2022 20:05:27 (eastern)						
,	Deerfield Beach, FL 33441-4161  City, State, Zip Code	<u> </u>						
		(2) ID Number: 615						
	Check here if address has changed	(3) ID Number: 615						
(4)	Check appropriate box(es):							
	☐ Candidate Office Sought: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐							
		☑ Check here if PC or ECO has disbanded						
	Party Executive Committee (PTY)	Check here if PTY has disbanded						
	Independent Expenditure (IE) (also covers an individual making electioneering communications)	Check here if no other IE or EC reports will be filed						
	(5) Report	Identifiers						
Cove	er Period: From $\frac{1}{2}$ / $\frac{1}{2022}$ To	1 / 31 / 2022 Report Type: M1						
X O	riginal Amendment Spe	ecial Election Report						
(6)	Contributions This Report	(7) Expenditures This Report						
		Monetary						
Cash	n & Checks \$ , , 0 . 00	Expenditures \$,, 3 . 00						
	Φ							
Loan	\$,, <u>0</u> . <u>00</u>	Transfers to Office Account \$						
T-4-1	0 00	Office Account \$ , , , 0 . 00						
rota	Monetary \$,,	Total Monetary \$ , 3 . 00						
In-Ki	nd \$ , , 0.00	Total Monetary \$ , , 3 . <u>00</u>						
III-IXI	,, <u></u>	(8) Other Distributions						
		\$ , , 000_						
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
	\$, <u>9</u> , <u>350</u> . <u>00</u>	\$						
	(11) Cert	ification						
	It is a first degree misdemeanor for any pers							
Ιc	I certify that I have examined this report and it is true, correct, and complete:							
(Type name) (Type name)								
<u> </u>	Individual (only for IE  Treasurer Deputy Treasurer	☐ Candidate ☐ Chairperson (only for PC and PTY)						
	electioneering comm.)							
X		X						
-	gnature	Signature						

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name	Hillsboro Beach Co	mmitt	ee for Bet	ter Govern	2) ItD. Numbe	! <b>r</b> 6	15
	1/1/2022		1	/31/2022			•
(3) Cover Perio	od//	thro	ough	<i>I I</i>	(4) Pag	e	of
(5) Date	(7) Full Name	(8)		(9)	(10)	(11)	(12)
(6) Sequence Number	(Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Co Type	ontributor Occupation	Contribution Type	In-kind Description	Amendment	Amount
				5	*		
1 1							
<i>f</i> 1							
1 1							
1 1							
1 1							
į į							
J I							
/ /							

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name	Hillsboro Beach	n Committee	for Better	Government (2) I.D. Number	615
	1/1/2022		1/31/2022		
(3) Cover Pe	riod / /	through	1	/ (4) Page 1	of 1

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
1/8/2022	TD Bank, 3600 N Federal Hwy	bank fee	МО		\$3.00
1	Lighthouse Point, FL 33064			-	
//					
//					
//					
//					
//					
//					
//					
DS-DE 14 (Rev					