CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) Hillsboro Beach Committee for								
Name	ONLINE SUBMISSION							
(2) 265 South Federal Highway; Suit	e 236 Submitted on:							
Address (number and street)	1/4/2022 13:42:29 (eastern)							
Deerfield Beach, FL 33441-4161 City, State, Zip Code								
Check here if address has changed	(3) ID Number: 615							
(4) Check appropriate box(es):								
Candidate Office Sought:								
Electioneering Communications Org. (EC	O) X Check here if PC or ECO has disbanded							
Party Executive Committee (PTY)	Check here if PTY has disbanded							
Independent Expenditure (IE) (also cover individual making electioneering communicat								
(5) Report Identifiers								
Cover Period: From <u>12</u> / <u>1</u> / <u>202</u>	21 To 12 / 31 / 2021 Report Type: M12							
Image: Original Image: Amendment	Special Election Report							
(6) Contributions This Report	(7) Expenditures This Report							
	Monetary							
Cash & Checks \$, ,	00 Expenditures \$, , 3 . 00							
Loans \$,,0.								
Loans \$,, <u>0</u> .	00 Transfers to Office Account \$, , 0.00							
Total Monetary \$, , 0.								
	Total Monetary \$, , 3 . 00							
In-Kind \$,,	· · · · · · · · · · · · · · · · · · ·							
	(8) Other Distributions							
	\$,,000							
(9) TOTAL Monetary Contributions To Da	te (10) TOTAL Monetary Expenditures To Date							
\$, 9, 350.00	\$, 5_, 32385_							
	(11) Certification any person to falsify a public record (ss. 839.13, F.S.)							
I certify that I have examined this report and it is true, correct, and complete:								
(Type name)								
Individual (only for IE Treasurer Deputy Tr or electioneering comm.)	reasurer Candidate Chairperson (only for PC and PTY)							
×								
X Signature	X Signature							
Signature	Signature							

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name <u>Hillsboro Beach Committee for Better Gover</u> (2) J. Number <u>615</u>							
	12/1/2021	12/31/2021					
(3) Cover Peri	od / /	thro	ough	<i>ll</i>	(4) Pag	e	of
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)		(8)	(9)	(10)	(11)	(12)
Sequence	Street Address &		ontributor	Contribution	In-kind		
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount
1 1	-						
1 1	_						
1 1	-						
1 1	_						
1 1	_						
1 1	_						
1 1							
1 1	_						

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (1) NameHillsboro Beach Committee for Better Government(2) I.D. Number615								
(3) Cover Period	12/1/2021 12 d/through	2/31/2021 _//(4	i) Page <u>1</u>		1			
(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Purpose (add office sought if	(9)	(10)	(11)			
(6) Sequence Number	Street Address & City, State, Zip Code	contribution to a candidate)	Expenditure Type	Amendment	Amount			
12/30/2021	TD Bank, 3600 N Federal Hwy Lighthouse Point, FL 33064	bank fee	МО		\$3.00			
//								
_ / _/								
_ / _								
//								
_ / _								
11								

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