|         | CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |  |  |
|---------|--|---|--|--|--|--|--|--|--|
| (1)     | Resiliency Coalition   | OFFICE USE ONLY   |  |  |  |  |  |  |  |
|         | Name   | ONLINE SUBMISSION                                       |  |  |  |  |  |  |  |
| (2)     | 3816 Hollywood Blvd Suite 203  | Submitted on:   |  |  |  |  |  |  |  |
|         | Address (number and street)  | 12/2/2021 14:13:27 (eastern)                            |  |  |  |  |  |  |  |
|         | Hollywood, FL 33021  |   |  |  |  |  |  |  |  |
|         | City, State, Zip Code  |   |  |  |  |  |  |  |  |
|         | Check here if address has changed  | (3) ID Number:565                                       |  |  |  |  |  |  |  |
| (4)     | 4) Check appropriate box(es):  |   |  |  |  |  |  |  |  |
|         | Candidate Office Sought:   |   |  |  |  |  |  |  |  |
|         | ▼ Political Committee (PC)      □ Elections or Communications Org. (ECC)                               | ☐ Check here if PC or ECO has disbanded                 |  |  |  |  |  |  |  |
|         | <ul><li>☐ Electioneering Communications Org. (ECO)</li><li>☐ Party Executive Committee (PTY)</li></ul> | Check here if PTY has disbanded                         |  |  |  |  |  |  |  |
|         | ☐ Independent Expenditure (IE) (also covers an   | ☐ Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |
|         | individual making electioneering communications)   |   |  |  |  |  |  |  |  |
|         | (5) Report   | I Identifiers   |  |  |  |  |  |  |  |
| Cove    | er Period: From 3 / 1 / 2020 To  |   |  |  |  |  |  |  |  |
|         |  | ecial Election Report                                   |  |  |  |  |  |  |  |
|         |  | T   |  |  |  |  |  |  |  |
| (6)     | Contributions This Report  | (7) Expenditures This Report                            |  |  |  |  |  |  |  |
|         | <b>f</b> 10 000 00   | Monetary Expenditures \$ , , 0 . 00                     |  |  |  |  |  |  |  |
| Cast    | n & Checks \$ ,10 , _00000   | Expenditures \$ , , 0 . 00                              |  |  |  |  |  |  |  |
| Loar    | ns \$ , , 0.00   | Transfers to  |  |  |  |  |  |  |  |
| Loai    | , , , , , , , , , , , , , , , , , , ,  | Office Account \$ , , 0 . 00                            |  |  |  |  |  |  |  |
| Tota    | I Monetary \$ , -10 , 000 . 00   |   |  |  |  |  |  |  |  |
|         |  | Total Monetary \$ , , 0 . 00                            |  |  |  |  |  |  |  |
| In-Ki   | nd \$ , , 0.00   |   |  |  |  |  |  |  |  |
|         |  | (8) Other Distributions                                 |  |  |  |  |  |  |  |
|         |  | \$, ,, <u>0</u> . <u>00</u>                             |  |  |  |  |  |  |  |
| (0)     | TOTAL M  |   |  |  |  |  |  |  |  |
| (9)     | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                |  |  |  |  |  |  |  |
|         | \$   | \$ , <u>62</u> , <u>380</u> . <u>63</u>                 |  |  |  |  |  |  |  |
|         | (11) Cer   | tification  |  |  |  |  |  |  |  |
|         |  | on to falsify a public record (ss. 839.13, F.S.)        |  |  |  |  |  |  |  |
| Ιc      | ertify that I have examined this report and it is true, corr   | rect, and complete:                                     |  |  |  |  |  |  |  |
| /T:     | (Type name)  |   |  |  |  |  |  |  |  |
|         | Individual (only for IE  | Candidate Chairperson (only for PC and PTY)             |  |  |  |  |  |  |  |
|         | electioneering comm.)  |   |  |  |  |  |  |  |  |
| v       |  |   |  |  |  |  |  |  |  |
| X<br>Si | gnature  | X<br>Signature  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name Resiliency Coalition (2) I.D. Number 565 |  |           |  |             |           |                 |  |  |  |
|---|--|-----------|--|-------------|-----------|-----------------|--|--|--|
|   | 3/1/2020                                   |           | 3/31/2020  |             |           |                 |  |  |  |
| (3) Cover Peri                                    | od / /                                     | through   | 111  | (4) Pag     | ge        | of <sup>1</sup> |  |  |  |
| 10047 MB  |  |           |  |             |           |                 |  |  |  |
| (5)   | (7)  | (8)       | (9)  | (10)        | (11)      | (12)            |  |  |  |
| Date  | Full Name                                  |           |  |             |           |                 |  |  |  |
| (6)   | (Last, Suffix, First, Middle)              |           |  |             |           |                 |  |  |  |
| Sequence  | Street Address &                           | Contribut | ACCESSOR AND ACCES | In-kind     |           |                 |  |  |  |
| Number  | City, State, Zip Code                      | Type Occu |  | Description | Amendment | Amount          |  |  |  |
| 3/6/2020  | Truth Is The                               | F polit   |  |             | Delete    | \$10,000.0      |  |  |  |
| 1 1   | Daughter of Time,<br>6619 S. Dixie Highway | commi     | lttee  |             |           |                 |  |  |  |
|   | #148<br>Miami, Fl 33143                    |           |  |             |           |                 |  |  |  |
| 1   | MIAMI, FI 33143                            |           |  |             |           |                 |  |  |  |
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## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | Resil | iency ( | Coalit | ion     |        |     | <br>(2) I.D. Nun | nber |    | 565 | - P |
|--------------|-------|---------|--------|---------|--------|-----|------------------|------|----|-----|-----|
|              |       | 3/1/20  | 20     |         | 3/31/2 | 020 | •- •             | -    |    |     |     |
| (3) Cover Pe | riod  | I       | I      | through | 1      | 1   | (4) Page         | 1    | of | 0   |     |

| (5)<br>Date               | (7)<br>Full Name   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|--|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
|                           |  |   |                     |           |        |
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