| CAMPAIGN TREASURER'S REPORT SUMMARY   |  |   |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|
| (1)   | Resiliency Coalition   | OFFICE USE ONLY   |  |  |  |  |  |  |
| (-)   | Name   | ONLINE SUBMISSION   |  |  |  |  |  |  |
| (2)   | 3816 Hollywood Blvd Suite 203  | [1241477] Submitted on:   |  |  |  |  |  |  |
|   | Address (number and street)  | 1/11/2021 11:48:23 (eastern)  |  |  |  |  |  |  |
|   | Hollywood, FL 33021  | 1,11,2021 11 10 25 (casecin)  |  |  |  |  |  |  |
|   | City, State, Zip Code  |   |  |  |  |  |  |  |
|   | Check here if address has changed  | (3) ID Number:565   |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |   |  |  |  |  |  |  |
|   | Candidate Office Sought:   |   |  |  |  |  |  |  |
|   | ▼ Political Committee (PC)      □ Floation against Communications Committee (FCC)                      | Cheek have if DC as ECO has dishauded                                     |  |  |  |  |  |  |
|   | <ul><li>☐ Electioneering Communications Org. (ECO)</li><li>☐ Party Executive Committee (PTY)</li></ul> | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded |  |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an   | ☐ Check here if no other IE or EC reports will be filed                   |  |  |  |  |  |  |
|   | individual making electioneering communications)   |   |  |  |  |  |  |  |
|   | (5) Report   | Identifiers   |  |  |  |  |  |  |
| Cove  |  | 12 / 31 / 2020 Report Type: M12   |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |
|   |  | ecial Election Report   |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report  |  |  |  |  |  |  |
| Casł  | n & Checks \$ , , , 000  | Monetary  |  |  |  |  |  |  |
| Loar  | s \$,, <u>0</u> . <u>00</u>  | Transfers to  |  |  |  |  |  |  |
|   | 0.00   | Office Account \$ , , , 0 . 00  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , ,000   | Total Manadama (A)  |  |  |  |  |  |  |
|   | •  | Total Monetary \$ , , 200 . 00  |  |  |  |  |  |  |
| In-Ki   | find \$,,  |   |  |  |  |  |  |  |
|   |  | (8) Other Distributions   |  |  |  |  |  |  |
|   |  | \$ , , <u>0</u> . <u>00</u>   |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                  |  |  |  |  |  |  |
|   | \$, <u>57</u> , <u>750</u> . <u>00</u>   | \$, <u>15</u> , <u>516</u> . <u>00</u>                                    |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |
|   | (11) Cert  |   |  |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |  |   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:             |  |   |  |  |  |  |  |  |
| _(T   | ype name)  | (Type name)   |  |  |  |  |  |  |
|   | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)                           |  |  |  |  |  |  |
| Х   |  | x   |  |  |  |  |  |  |
|   | gnature  | Signature   |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name           | Resiliency Coaliti                        | on   | (2) I.D. Number              |              |                        |            |        |
|--------------------|---|------|------------------------------|--------------|------------------------|------------|--------|
|                    | 12/1/2020                                 |      |                              | 2/31/2020    |                        |            |        |
| (3) Cover Perio    | od / /                                    | thro | ough                         | 11           | (4) Page               | e <u>1</u> | of     |
| -                  |   |      |                              | r            |                        |            |        |
| (5)                | (7)                                       |      | (8)                          | (9)          | (10)                   | (11)       | (12)   |
| Date               | Full Name                                 |      |                              |              |                        |            |        |
| (6)                | (Last, Suffix, First, Middle)             | _    | SECOND DESCRIPTION OF SECOND |              | Torre (Proposition     |            |        |
| Sequence<br>Number | Street Address &<br>City, State, Zip Code |      | ontributor<br>Occupation     | Contribution | In-kind<br>Description | Amendment  | Amount |
| Number             | City, State, Zip Code                     | Туре | Occupation                   | Туре         | Description            | Amendment  | Amount |
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DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | Resiliency Coalition |        |     |         |        | (2) I.D. Nun | Ę        | 565 |    |   |  |
|--------------|----------------------|--------|-----|---------|--------|--------------|----------|-----|----|---|--|
|              |                      | 12/1/2 | 020 |         | 12/31/ | 2020         |          | -   |    |   |  |
| (3) Cover Pe | riod                 | I      | 1   | through | 1      | 1            | (4) Page | 1   | of | 1 |  |

|                           | (7)   | (0)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (5)<br>Date               | (/)<br>Full Name  | (8)   | (9)                 | (10)      | (1.1)    |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code                                    | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 12/4/2020                 | HCT Certified Public<br>Accountan, HCT Certified<br>Public HCT Public<br>3816 HOLLYWOOD BLVD, SUITE 203 | monthly accounting & treasurer services                             | МО                  |           | \$200.00 |
| 1                         | HOLLYWOOD, F1 33021-  |   |                     |           |          |
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| DS-DE 14 (Rev.            | (4440.)   |   |                     | I.        |          |