## WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

## ONLINE SUBMISSION Id: 477 [1178184]

Submitted on:

10/29/2018 15:52:04 (eastern)

OFFICE USE ONLY

| Citizens For                                                       | Responsive Gover                                                 | nmentlirk Elor              | h <b>ida</b> ircui                                | it Co  | ourt        |             |
|--------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------|---------------------------------------------------|--------|-------------|-------------|
| Nam                                                                | Office Sought                                                    |                             |                                                   |        |             |             |
| 2114 N Flaming                                                     | o Road #1164                                                     | Pembroke                    | Pines,                                            | Fl     | 33028       |             |
| Addre                                                              | ess                                                              | City                        |                                                   |        | State       | Zip Code    |
| Candidate                                                          | X Political Committee                                            | Par                         | ty Executive                                      | Comn   | nittee      |             |
| NOTE: This form does not apply waiver) that no reportable          | y to an electioneering commun<br>contributions or expenditures v |                             |                                                   |        |             |             |
| Check here if address has o                                        | changed since last report.                                       | Check here if PC reports.   | has DISBAN                                        | NDED   | and will no | longer file |
| TYPE OF REPORT                                                     | (Check Appropriate Bo                                            | x and Complete A            | pplicable                                         | Line   | beneath     | Box)        |
| MONTHLY REPORT                                                     | PRIMARY ELECTION                                                 | GENERAL ELI                 | ECTION                                            | X      | OTHER RE    | PORT TYPE   |
| Indicate report #                                                  |                                                                  | Indicate report #           | eport # Indicate report type and # as applicable: |        |             |             |
| M                                                                  | P                                                                | G                           |                                                   | 1000   | D3          |             |
| NOTIFICATION OF                                                    | NO ACTIVITY IN CAMPAIG                                           |                             |                                                   | RTIN   | G PERIOD    | OF          |
|                                                                    | 10/28/2018 THR                                                   | OUGH 10/2                   | 8/2018                                            |        |             |             |
| X                                                                  |                                                                  |                             |                                                   |        |             |             |
| Signature                                                          |                                                                  |                             |                                                   | 0      | ate         |             |
| X                                                                  |                                                                  |                             |                                                   |        |             |             |
| Signature                                                          |                                                                  |                             |                                                   | D      | ate         |             |
| EQUIRED SIGNATURES FOR:                                            | Candidates:<br>Candidate and Campaign                            | n Treasurer or Deputy 1     | Treasurer (s.                                     | 108.07 | 7(5), F.S.) |             |
|                                                                    | Political Committees:<br>Chairman and Campaign                   | Treasurer or Deputy T       | reasurer (s. 1                                    | 106.07 | (5), F.S.)  |             |
|                                                                    | Party Executive Committee<br>Treasurer and Chairman              |                             |                                                   |        |             |             |
| Except as noted above for an ECC received) the filing of the requi |                                                                  | , the filing officer must b |                                                   |        |             |             |